

HUNT'S
ALMANAC,

FOR THE YEAR

1845:

BEING THE FIRST AFTER LEAP YEAR.

Calculated for the Latitude and Meridian of Pennsylvania, N. Jersey, and the Northern and Western States.

~~~~~  
**Highest Price given for Rags.**  
~~~~~

PHILADELPHIA.
URIAH HUNT & SON, 101 MARKET STREET.
1844.

*The Anatomy of Man's Body, as said to be governed by the
Twelve Constellations.*

The Head and Face, ♈ Aries.



To know where the sign is.—First, find the day of the month, and against it the sign or place of the moon, in the seventh column. Then finding the sign here, it shows the part of the body it is said to govern.

ASTRONOMICAL CHARACTERS EXPLAINED.

| | | | |
|--------------------------|-------------------|----------------|------------------------|
| ● New Moon, | ○ Full Moon, | ♈ Aries, | ♉ Taurus |
| ☾ First, | ☾ Quarter or Moon | ♊ Gemini, | ♋ Cancer |
| ☾ Last | in general | ♌ Leo, | ♍ Virgo |
| ☾ Moon's Ascending Node, | | ♎ Libra, | ♏ Scorpio |
| ☼ Sun | ♄ Saturn | ♐ Sagittarius, | ♑ Capricornus |
| ♃ Jupiter, | ♂ Mars, | ♒ Aquarius, | ♓ Pisces |
| ♀ Venus, | ☿ Mercury, | Conjunction, | ♌ Opposition. |
| ♁ Georgian or Herschell. | | △ Trine, | □ Quartile, * Sextile. |

NOTES TO THE READER.

1. The calculations of this Almanac are made to mean time.
2. The sun's declination is given for every noon.
3. The rising, setting, or southing of a star, may be carried backward by adding, or forward, by subtracting four minutes per day.

COMMON NOTES, FOR 1845.

| | |
|-------------------------|------------------------|
| Dominical Letter, - - E | Lunar Cycle, - - - 3 |
| Solar Cycle, " - - 6 | Epact, - - - - 22 |
| Roman Indiction, - - 3 | Julian Period - - 6558 |

MOVEABLE FEASTS.

| | | |
|-----------------------------|-----------------------|----------|
| Septuagesima Sunday Jan. 19 | Low Sunday | March 30 |
| Quinvua, Shrove Sun. Feb. 2 | Rogation Sunday | April 27 |
| Shrove Tuesday " 4 | Ascen. Day, H. Thurs. | May 1 |
| Ash Wed. 1st d. Lent " 5 | Whit Sunday | " 11 |
| Quadragesima, 1st S. L. " 9 | Trinity Sunday | " 18 |
| Palm Sunday March 16 | Corpus Christi | " 22 |
| Good Friday " 21 | Advent Sunday | Nov. 30 |
| Easter Sunday " 23 | Sunday after Trinity | " 27 |

ECLIPSES IN THE YEAR 1845.

The eclipses for the year 1845, will be two of the Sun, two of the Moon, and a transit of Mercury.

1st. An annular eclipse of the Sun, Fifth month 6th, at 5 h. morning—invisible here.

2nd. A transit of Mercury, Fifth month 8th. The contacts with relation to the earth's centre, will be nearly as below:

| | FIRST CONTACT. | LAST CONTACT. |
|---------------|-------------------|-----------------|
| Boston, | 11 h. 36 m. A. M. | 6 h. 5 m. P. M. |
| Philadelphia, | 11 h. 19 m. " | 5 h. 48 m. " |
| Cincinnati, | 10 h. 42 m. " | 5 h. 11 m. " |

3d. A total eclipse of the Moon, Fifth month 21st, at 10 h. 48 m. morning—invisible here.

4th.—An annular eclipse of the Sun, Tenth month 30th, at 7 h. 12 m. afternoon—invisible here.

5th. A partial eclipse of the Moon, Eleventh month 13th.

| | Beginning. | | Middle. | | End. | Magnitude. |
|---------------|------------|----------|---------|------|--------|---------------------------------|
| | h. | m. P. M. | h. | m. | h. m. | |
| Boston, | 6 | 25.9 | 8 | 05.0 | 9 44.1 | 11 digits on the northern limb. |
| Philadelphia, | 6 | 9.5 | 7 | 48.6 | 9 27.7 | |
| Cincinnati, | 5 | 32.6 | 7 | 11.7 | 8 50.8 | |

*Times of holding the YEARLY MEETINGS OF FRIENDS
on the Continent of America.*

The Yearly Meeting for Pennsylvania, New Jersey, Delaware, and the eastern parts of Maryland, is held at PHILADELPHIA, the third Second-day in the Fourth month.

The Yearly Meeting for the state of New York, and parts adjacent, is held in NEW YORK, on the Second-day after the fourth First-day in the Fifth month.

The Yearly Meeting of Rhode Island, for New England, begins with the meeting of ministers and elders at NEWPORT, on the Seventh-day following the second Sixth-day in the Sixth month. The meeting of discipline convenes the following Second-day.

Baltimore Yearly Meeting, which takes in the Western Shore of Maryland, Virginia and part of Pennsylvania, is held at BALTIMORE, the last Second-day in the Tenth month.

Ohio Yearly Meeting, which takes in the western parts of Pennsylvania, is held at MOUNT-PLEASANT, on the Second-day following the first First-day in the Ninth month.

The Yearly Meeting for North and South Carolina, and Tennessee, is held at NEW GARDEN, the Second-day after the first First-day in the Eleventh month.

Indiana Yearly Meeting is held at WHITE WATER, the Fifth-day preceding the first First-day in the Tenth month.



The Yearly Meeting of London, is held on the Fourth-day following the third First-day in the Fifth month.

Dublin Yearly Meeting, is held on the Second-day following the last First-day in the Fourth month.

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| Last Quarter, | 1 | 10 | 20 | M. | 1 | 10 | 37 | M. | 1 | 9 | 44 | M. |
| New Moon, | 8 | 2 | 12 | M. | 8 | 2 | 29 | M. | 8 | 1 | 36 | M. |
| First Quarter, | 15 | 3 | 50 | M. | 15 | 3 | 7 | M. | 15 | 3 | 14 | M. |
| Full Moon, | 23 | 9 | 19 | M. | 23 | 9 | 36 | M. | 23 | 8 | 43 | M. |
| Last Quarter, | 30 | 8 | 55 | A. | 30 | 9 | 12 | A. | 30 | 8 | 19 | A. |

| D.M. | D.W. | REMARKS. | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | Boston, N. England, N. York State, & Michigan. | | | | Sun's decli. South. | D pl |
|------|------|--------------------|---|-------|--------|---------------------------|---|-------|--------|--------------------------|---------------------------|---------|
| | | | Sun | Sun | Moon | High water, Phil'a. | Sun | Sun | Moon | High water, Bost'n | | |
| | | | rises. | sets. | rises. | H. M. | rises. | sets. | rises. | H. M. | | |
| 1 | 4 | ♂ in ☊ | 7 27 | 4 41 | morn | 6 50 | 7 35 | 4 33 | morn | 3 56 | 4 22 59 | ☊ |
| 2 | 5 | ♂ stationary. | 27 | 42 | 0 58 | 7 54 | 35 | 54 | 0 59 | 5 0 | 5 22 54 | 26 |
| 3 | 6 | ♀ r. 4h. 58m. | 27 | 43 | 2 6 | 9 16 | 35 | 35 | 2 9 | 6 22 | 5 22 48 | ♂ |
| 4 | 7 | ♂ ☊ ☊ 2's'ts 10 | 27 | 44 | 3 17 | 10 44 | 35 | 36 | 3 21 | 7 50 | 5 22 41 | ☊ |
| 5 | E | ♀ ☊ ☊ [h. 49m | 27 | 45 | 4 26 | 11 57 | 35 | 37 | 4 30 | 9 3 | 6 22 35 | ☊ |
| 6 | 2 | ♂ in perihelion | 27 | 46 | 5 32 | 0 57 | 35 | 38 | 5 36 | 10 3 | 6 22 28 | 24 |
| 7 | 3 | ☊ in Perigee. | 27 | 47 | 6 31 | 1 47 | 35 | 39 | 6 34 | 10 53 | 7 22 20 | ☊ |
| 8 | 4 | Aldebaren s. 9 | 27 | 47 | Sets | 2 33 | 35 | 40 | Sets | 11 39 | 7 22 12 | 24 |
| 9 | 5 | ♂ ☊ ☊ [8 m. | 27 | 48 | 6 57 | 3 15 | 34 | 41 | 6 51 | 0 21 | 8 22 3 | ☊ |
| 10 | 6 | ♂ rises 3h. 9 m | 27 | 49 | 8 9 | 3 52 | 34 | 42 | 8 4 | 1 0 | 8 21 54 | 23 |
| 11 | 7 | Siri. S. 11 h. 5m. | 26 | 51 | 9 16 | 4 31 | 34 | 43 | 9 14 | 1 37 | 8 21 45 | ☊ |
| 12 | E | ♂ ☊ ☊ | 26 | 52 | 10 21 | 5 8 | 33 | 44 | 10 20 | 2 14 | 9 21 35 | 21 |
| 13 | 2 | | 26 | 52 | 11 25 | 5 50 | 33 | 45 | 11 26 | 2 55 | 9 21 25 | ☊ |
| 14 | 3 | Pro. s. 11 h. 46 | 26 | 53 | morn | 6 37 | 32 | 47 | morn | 3 43 | 10 21 14 | 17 |
| 15 | 4 | | 25 | 54 | 0 25 | 7 32 | 32 | 48 | 0 27 | 4 38 | 10 21 3 | 29 |
| 16 | 5 | ♂ great. H. L. N. | 25 | 55 | 1 25 | 8 42 | 32 | 49 | 1 28 | 5 48 | 10 20 52 | ☊ |
| 17 | 6 | ☊ sets 10h. 8m. | 24 | 57 | 2 23 | 9 58 | 31 | 50 | 2 27 | 7 4 | 11 20 40 | 23 |
| 18 | 7 | Franklin, born | 24 | 58 | 3 18 | 11 5 | 31 | 51 | 3 23 | 8 11 | 11 20 28 | ☊ |
| 19 | E | ☊ in Apogee | 23 | 59 | 4 10 | morn | 30 | 52 | 4 15 | 9 7 | 11 20 15 | 17 |
| 20 | 2 | | 23 | 5 | 0 4 58 | 0 2 | 29 | 53 | 5 3 | 9 54 | 12 20 2 | 29 |
| 21 | 3 | ♂ sets 5h. 36m. | 22 | 2 | 5 41 | 0 48 | 29 | 54 | 5 46 | 10 34 | 12 19 49 | ☊ |
| 22 | 4 | ♀ rises 5h. 33m. | 21 | 3 | 6 22 | 1 28 | 28 | 56 | 6 47 | 11 10 | 12 19 35 | 23 |
| 23 | 5 | | 21 | 4 | 6 57 | 2 4 | 27 | 57 | 7 1 | 11 45 | 12 19 21 | ☊ |
| 24 | 6 | | 20 | 5 | Rises | 2 39 | 26 | 59 | Rises | morn | 13 19 7 | 17 |
| 25 | 7 | Ald. s. 7h. 57m | 19 | 6 | 7 37 | 3 11 | 25 | 5 | 0 7 34 | 0 17 | 13 18 52 | ☊ |
| 26 | E | | 18 | 8 | 8 40 | 3 43 | 25 | 5 | 1 8 39 | 0 49 | 13 18 37 | 13 |
| 27 | 2 | F. Chrysost. | 18 | 9 | 9 43 | 4 16 | 24 | 2 | 9 44 | 1 22 | 13 18 21 | 26 |
| 28 | 3 | ♂ rises 2h. 56m | 17 | 10 | 10 50 | 4 52 | 23 | 4 | 10 50 | 1 58 | 13 18 6 | ☊ |
| 29 | 4 | ♂ ☊ ☊ | 16 | 11 | 11 56 | 5 34 | 22 | 5 | 11 58 | 2 40 | 13 17 49 | 22 |
| 30 | 5 | | 15 | 12 | morn | 6 23 | 21 | 6 | morn | 2 29 | 14 17 33 | ☊ |
| 31 | 6 | | 14 | 14 | 1 2 | 7 27 | 20 | 8 | 1 6 | 4 33 | 14 17 16 | 20 |

Official Qualifications.—It has been said, that no one can be a good officer without these five qualifications, viz: clean hands, ability, despatch, patience and impartiality. If no one were appointed to any office who had not these requisites, it is probable that the number of applicants would be much reduced.

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| New Moon. | 6 | 1 | 34 | A. | 6 | 1 | 51 | A. | 6 | 0 | 58 | A. |
| First Quarter, | 13 | 11 | 59 | A. | 14 | 0 | 16 | M. | 6 | 11 | 23 | A. |
| Full Moon, | 22 | 1 | 45 | M. | 22 | 2 | 2 | M. | 6 | 1 | 9 | M. |

| D. M. | D. W. | REMARKS. | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | Boston, N. England, N. York State & Michigan. | | | | Sun's decli. South. | ☾ |
|-------|-------|------------------|---|-------|--------|-------------------------|--|-------|--------|-------------------------|---------------------------|-------|
| | | | Sun | Sun | Moon | High water Phila. | Sun | Sun | Moon | High water Bost'n | | |
| | | | rises. | sets. | rises. | Phil'a. | rises. | sets. | rises. | Bost'n | | |
| | | | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | M. | |
| 1 | 7 | ☾ ♂ ☽ ♀ r. 5h. | 7 14 | 5 14 | 2 11 | 8 53 | 7 19 | 5 9 | 2 15 | 5 59 | 14 17 | 0 ♀ |
| 2 | E | ☾ ♂ ♀ [47m. | 12 | 16 | 3 14 | 10 28 | 17 | 11 | 3 20 | 7 34 | 14 16 | 42 18 |
| 3 | 2 | ☽ in perihelion. | 11 | 17 | 4 15 | 11 47 | 16 | 12 | 4 20 | 8 53 | 14 16 | 24 17 |
| 4 | 3 | Shrove Tuesd. | 10 | 18 | 5 7 | 0 46 | 15 | 13 | 5 12 | 9 52 | 14 16 | 6 17 |
| 5 | 4 | Ash Wednesd. | 9 | 19 | 5 54 | 1 34 | 14 | 15 | 5 57 | 10 40 | 14 15 | 48 22 |
| 6 | 5 | ☽ sets 9h. 8m. | 8 | 20 | Sets | 2 16 | 13 | 16 | Sets | 11 22 | 14 15 | 30 17 |
| 7 | 6 | | 7 | 22 | 6 51 | 2 54 | 12 | 17 | 6 50 | 0 0 | 14 15 | 11 22 |
| 8 | 7 | ☽ rises 2h. 47m. | 6 | 23 | 8 1 | 3 30 | 10 | 10 | 8 0 | 0 36 | 14 14 | 52 15 |
| 9 | E | ☽ ♂ ☽ | 5 | 24 | 9 7 | 4 05 | 9 | 20 | 9 6 | 1 8 | 15 14 | 33 29 |
| 10 | 2 | | 3 | 26 | 10 11 | 4 41 | 8 | 21 | 10 12 | 1 47 | 15 14 | 13 27 |
| 11 | 3 | Sir. S. 8h. 37m. | 2 | 27 | 11 11 | 5 18 | 7 | 22 | 11 14 | 2 24 | 15 13 | 53 25 |
| 12 | 4 | | 1 | 28 | morn | 6 0 | 5 | 24 | morn | 3 6 | 15 13 | 33 8 |
| 13 | 5 | ♀ rises 5h. 55m. | 0 | 29 | 0 11 | 6 51 | 4 | 25 | 0 14 | 3 57 | 15 13 | 13 20 |
| 14 | 6 | Valentine's D. | 6 59 | 30 | 1 7 | 7 56 | 3 | 26 | 1 12 | 5 2 | 15 12 | 53 22 |
| 15 | 7 | ☽ in Apogee | 57 | 32 | 2 1 | 9 10 | 2 | 27 | 2 6 | 6 17 | 14 12 | 33 13 |
| 16 | E | | 56 | 33 | 2 52 | 10 26 | 0 | 29 | 2 57 | 7 31 | 14 12 | 12 25 |
| 17 | 2 | | 55 | 34 | 3 37 | 11 31 | 6 58 | 30 | 3 42 | 8 37 | 14 11 | 51 26 |
| 18 | 3 | ♂ rises 2h. 37m. | 53 | 35 | 4 17 | morn | 57 | 31 | 4 22 | 9 27 | 14 11 | 30 19 |
| 19 | 4 | ☽ in aphelion. | 52 | 36 | 4 56 | 0 21 | 55 | 33 | 4 59 | 10 9 | 14 11 | 8 9 |
| 20 | 5 | ☽ ♂ ♀ | 51 | 37 | 5 29 | 1 3 | 54 | 34 | 5 33 | 10 46 | 14 10 | 47 13 |
| 21 | 6 | ♀ ♂ ♀ | 49 | 39 | Rises | 1 40 | 53 | 35 | Rises | 11 21 | 14 10 | 25 26 |
| 22 | 7 | Washington's B | 48 | 40 | 6 29 | 2 15 | 51 | 36 | 6 26 | 11 55 | 14 10 | 3 22 |
| 23 | E | ☽ sets 8h. 20m | 46 | 41 | 7 34 | 2 49 | 49 | 38 | 7 33 | morn | 14 9 | 41 22 |
| 24 | 2 | | 45 | 42 | 8 39 | 3 25 | 48 | 39 | 8 41 | 0 29 | 13 9 | 19 22 |
| 25 | 3 | Pollux S. 9h. 0 | 44 | 43 | 9 46 | 3 57 | 47 | 40 | 9 48 | 1 3 | 13 8 | 57 19 |
| 26 | 4 | | 42 | 44 | 10 55 | 4 36 | 45 | 41 | 10 58 | 1 42 | 13 8 | 34 22 |
| 27 | 5 | ♂ rises 5h. 56m. | 41 | 45 | morn | 5 18 | 44 | 42 | morn | 2 24 | 13 8 | 12 17 |
| 28 | 6 | ♂ rises 5h. 32m | 39 | 46 | 0 1 | 6 10 | 42 | 43 | 0 6 | 3 16 | 13 7 | 49 22 |

Swear not at all.

"Fly every oath."

"How then shall we be believed?"

"By our word, and a life which makes our words worthy of credit." These are the words of Gregory Nazaienzen, a Christian writer of the fourth century.

Cleanliness becometh a holy people.—*John Woolman*.

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|------|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| Last Quarter, | 1 | 5 | 13 | M. | 1 | 5 | 30 | M. | 1 | 4 | 37 | M. |
| New Moon, | 8 | 1 | 36 | M. | 8 | 1 | 53 | M. | 8 | 1 | 0 | M. |
| First Quarter, | 15 | 8 | 52 | A. | 15 | 9 | 9 | A. | 15 | 8 | 16 | A. |
| Full Moon, | 23 | 3 | 18 | A. | 23 | 3 | 35 | A. | 23 | 2 | 42 | A. |
| Last Quarter, | 30 | 0 | 0 | Noon | 30 | 0 | 17 | A. | 30 | 11 | 24 | M. |

| | | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | Boston, N. England, N. York State and Michigan. | | | | | | | |
|------|------|---|---------------|--------------|----------------|--|---------------|--------------|----------------|-------------------------|----------|--------------------------|-----------|
| D.M. | D.W. | REMARKS. | Sun rises. | Sun sets. | Moon rises. | High water Phil'a. | Sun rises. | Sun sets. | Moon rises. | High water Bost'n | ☉ Sl. | Sun's lecli. South | ☾ p.c. |
| | | | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | M. | | |
| 1 | 7 | | 6 37 | 5 48 | 1 7 | 7 15 | 6 39 | 5 46 | 1 12 | 4 21 | 12 7 | 26 | ↑ |
| 2 | E | ♀ r. 5h. 48m. | 36 | 49 | 2 7 | 8 42 | 38 | 47 | 2 12 | 5 48 | 12 7 | 3 | 29 |
| 3 | 2 | ☾ in perigee. | 35 | 50 | 3 2 | 10 22 | 37 | 48 | 3 6 | 7 23 | 12 6 | 40 | ☾ |
| 4 | 3 | ☾ sets 7h. 54m. | 33 | 51 | 3 47 | 11 34 | 35 | 49 | 3 51 | 8 31 | 12 6 | 17 | 27 |
| 5 | 4 | ♂ ☽ ☾ | 31 | 52 | 4 29 | 0 30 | 33 | 50 | 4 32 | 9 36 | 12 5 | 54 | ☾ |
| 6 | 5 | ♀ ☽ ☾ | 30 | 53 | 5 7 | 1 15 | 32 | 51 | 5 9 | 10 21 | 11 5 | 31 | 26 |
| 7 | 6 | ♂ rises 2h. 21m | 28 | 54 | Sets | 1 54 | 30 | 52 | Sets | 11 0 | 11 5 | 7 | ☾ |
| 8 | 7 | * set 7h. 38 | 27 | 55 | 6 47 | 2 31 | 28 | 54 | 6 46 | 11 37 | 11 4 | 44 | 24 |
| 9 | E | ♀ ☽ ☾ | 25 | 56 | 7 52 | 3 4 | 26 | 55 | 7 54 | 0 6 | 11 4 | 20 | ☾ |
| 10 | 2 | ☾ in aphelion. | 24 | 57 | 8 56 | 3 39 | 25 | 56 | 8 58 | 0 45 | 10 3 | 57 | 20 |
| 11 | 3 | Reg. S. 10h. 32 | 22 | 58 | 9 57 | 4 13 | 23 | 57 | 10 0 | 1 19 | 10 3 | 33 | 8 |
| 12 | 4 | ♀ rises 5h. 48 | 21 | 59 | 10 54 | 4 50 | 22 | 58 | 10 58 | 1 56 | 10 3 | 10 | 15 |
| 13 | 5 | | 19 | 6 0 | 11 51 | 5 31 | 20 | 59 | 11 56 | 2 37 | 10 2 | 46 | 27 |
| 14 | 6 | | 17 | 2 | morn | 6 18 | 19 | 6 0 | morn | 3 24 | 9 2 | 22 | ☾ |
| 15 | 7 | ☾ in apogee | 16 | 3 | 0 43 | 7 10 | 17 | 1 | 0 48 | 4 16 | 9 1 | 59 | 21 |
| 16 | E | | 14 | 4 | 1 29 | 8 22 | 15 | 2 | 1 34 | 5 28 | 9 1 | 35 | ☾ |
| 17 | 2 | St. Patrick. | 12 | 5 | 2 13 | 9 37 | 12 | 4 | 2 17 | 6 43 | 8 1 | 16 | 15 |
| 18 | 3 | ♂ rises 2h. 9m | 11 | 6 | 2 51 | 10 46 | 11 | 5 | 2 55 | 7 52 | 8 0 | 48 | 27 |
| 19 | 4 | Proc. S. 7h. 36 | 9 | 7 | 3 26 | 11 45 | 9 | 6 | 3 29 | 8 51 | 8 0 | 24 | ☾ |
| 20 | 5 | ☾ ent. ♀ spring | 8 | 8 | 3 59 | morn | 8 | 7 | 4 | 9 38 | 8 | N. | 21 |
| 21 | 6 | Good F. ☾ com, | 6 | 9 | 4 30 | 0 32 | 6 | 8 | 4 29 | 10 18 | 7 0 | 23 | ☾ |
| 22 | 7 | ♀ in sup. ☽ ☾ | 4 | 10 | 5 0 | 1 12 | 4 | 9 | 5 0 | 10 55 | 7 0 | 47 | 17 |
| 23 | E | Easter Sunday. | 3 | 11 | Rises | 1 49 | 3 | 10 | Rises | 11 31 | 7 1 | 11 | ☾ |
| 24 | 2 | | 1 | 12 | 7 34 | 2 25 | 1 | 12 | 7 35 | morn | 6 1 | 34 | 15 |
| 25 | 3 | Reg. S. 9h. 40m | 5 19 | 13 | 8 43 | 3 2 | 5 59 | 13 | 8 46 | 0 8 | 6 1 | 58 | 29 |
| 26 | 4 | | 58 | 13 | 9 51 | 3 41 | 5 57 | 14 | 9 55 | 0 47 | 6 2 | 21 | ☾ |
| 27 | 5 | | 57 | 14 | 10 58 | 4 22 | 56 | 15 | 11 3 | 1 28 | 5 2 | 45 | 27 |
| 28 | 6 | ☾ in perigee. | 55 | 15 | morn | 5 7 | 54 | 16 | morn | 2 13 | 5 3 | 8 | ↑ |
| 29 | 7 | | 53 | 16 | 0 0 | 6 1 | 52 | 17 | 0 5 | 3 7 | 5 3 | 32 | 26 |
| 30 | E | Low Sunday. | 52 | 17 | 0 57 | 7 6 | 51 | 18 | 1 3 | 4 12 | 4 3 | 55 | ☾ |
| 31 | 2 | ☾ sets 6h. 40m. | 50 | 18 | 1 45 | 8 28 | 49 | 19 | 1 49 | 5 34 | 4 4 | 18 | 24 |

The benevolence of an humble mind may be compared to a rivulet in a meadow, which, though it glides along quietly and unseen, refreshes and fertilizes the soil, leaving it to display the benefit received, by its increased verdure and fruitfulness.

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| New Moon, | 6 | 1 | 39 | A. | 6 | 1 | 56 | A. | 6 | 1 | 3 | A. |
| First Quarter, | 14 | 4 | 22 | A. | 14 | 4 | 39 | A. | 14 | 3 | 46 | A. |
| Full Moon, | 22 | 2 | 11 | M. | 22 | 2 | 28 | M. | 22 | 1 | 35 | M. |
| Last Quarter, | 28 | 6 | 19 | A. | 28 | 6 | 36 | A. | 28 | 5 | 43 | A. |

| | | Phila Penna. N. Jersey. Ohio and Indiana. | | | | Boston, N. England, N. York State and Michigan. | | | | | | |
|------|------|--|---------------|--------------|----------------|--|---------------|--------------|----------------|-------------------------|-----|--------------------------|
| D.M. | D.W. | REMARKS. | Sun rises. | Sun sets. | Moon rises. | High water, Phil'a | Sun rises. | Sun sets. | Moon rises. | High water Bost'n | ☉ | ☾ |
| | | | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | SI | Sun's decli. North |
| 1 | 3 | ☾ rises 5h. 29m | 5 48 | 6 20 | 2 28 | 9 56 | 5 47 | 6 21 | 2 32 | 7 1 | 4 | 4 41 |
| 2 | 4 | ☾ gr. H. L. S. h | 46 | 20 | 3 6 | 11 9 | 45 | 22 | 3 8 | 8 15 | 4 | 5 4 |
| 3 | 5 | ☾ ri. 1 46 [☾] | 45 | 22 | 3 38 | 0 6 | 43 | 23 | 3 39 | 9 12 | 3 | 5 27 |
| 4 | 6 | ☾ in perihelion | 43 | 23 | 4 10 | 0 51 | 42 | 24 | 4 9 | 9 57 | 3 | 5 50 |
| 5 | 7 | ☾ ☾ ☾ | 42 | 24 | 4 41 | 1 31 | 40 | 25 | 4 39 | 10 37 | 3 | 6 14 |
| 6 | E | ☾ ☾ ☾ | 40 | 24 | Sets | 2 6 | 38 | 26 | Sets | 11 12 | 2 | 6 36 |
| 7 | 2 | ☾ sets 6h. 22m. | 39 | 25 | 7 43 | 2 42 | 37 | 27 | 7 47 | 11 48 | 2 | 6 58 |
| 8 | 3 | Reg. S. 8h. 51m | 37 | 26 | 8 43 | 3 16 | 35 | 29 | 8 47 | 0 22 | 2 | 7 21 |
| 9 | 4 | ☾ ☐ ☾ | 35 | 28 | 9 39 | 3 57 | 33 | 30 | 9 45 | 0 57 | 2 | 7 43 |
| 10 | 5 | | 34 | 29 | 10 33 | 4 26 | 32 | 31 | 10 39 | 1 32 | 1 | 8 5 |
| 11 | 6 | ☾ rises 1h. 34m | 33 | 30 | 11 22 | 5 4 | 30 | 32 | 11 28 | 2 10 | 1 | 8 27 |
| 12 | 7 | ☾ in apogee | 31 | 31 | morn | 5 48 | 28 | 33 | morn | 2 54 | 1 | 8 49 |
| 13 | E | | 29 | 32 | 0 7 | 6 36 | 27 | 34 | 0 13 | 3 42 | 0 | 9 11 |
| 14 | 2 | ☾ rises 5h. 16m. | 27 | 33 | 0 46 | 7 32 | 25 | 36 | 0 51 | 4 38 | 0 | 9 32 |
| 15 | 3 | | 26 | 34 | 1 21 | 8 40 | 23 | 37 | 1 26 | 5 46 | fst | 9 54 |
| 16 | 4 | | 25 | 35 | 1 55 | 9 53 | 22 | 38 | 1 58 | 6 59 | 0 | 10 15 |
| 17 | 5 | ☾ gr. elong. E | 23 | 35 | 2 26 | 10 58 | 20 | 39 | 2 29 | 8 4 | 0 | 10 36 |
| 18 | 6 | | 22 | 37 | 2 57 | 11 54 | 19 | 40 | 2 57 | 9 0 | 1 | 10 57 |
| 19 | 7 | ☾ rises 2h. 40m | 20 | 38 | 3 27 | morn | 17 | 41 | 3 26 | 9 48 | 1 | 11 18 |
| 20 | E | ☾ rises 4h. 59m | 19 | 39 | 3 59 | 0 42 | 16 | 42 | 3 55 | 10 30 | 1 | 11 39 |
| 21 | 2 | | 18 | 40 | 4 33 | 1 24 | 14 | 43 | 4 29 | 11 12 | 1 | 11 59 |
| 22 | 3 | Sirius sets 9h 49 | 16 | 41 | Rises | 2 6 | 12 | 44 | Rises | 11 55 | 2 | 12 19 |
| 23 | 4 | Spica S. 11h 8 | 15 | 42 | 8 41 | 2 47 | 11 | 45 | 8 46 | morn | 2 | 12 39 |
| 24 | 5 | ☾ in perigee | 13 | 43 | 9 50 | 3 30 | 9 | 47 | 9 57 | 0 36 | 2 | 12 59 |
| 25 | 6 | ☾ rises 5h. 5m. | 12 | 44 | 10 50 | 4 13 | 8 | 48 | 10 56 | 1 27 | 2 | 13 18 |
| 26 | 7 | ☾ rises 1h. 18m | 11 | 44 | 11 44 | 5 1 | 6 | 49 | 11 49 | 2 7 | 2 | 13 38 |
| 27 | E | Rogation Sun. | 10 | 45 | morn | 5 53 | 5 | 50 | morn | 2 59 | 2 | 13 57 |
| 28 | 2 | ☾ ☾ ☾ | 8 | 46 | 0 27 | 6 41 | 4 | 51 | 0 31 | 3 58 | 3 | 14 16 |
| 29 | 3 | Ali. S. 8h. 13m. | 7 | 47 | 1 6 | 8 5 | 2 | 52 | 1 9 | 5 11 | 3 | 14 35 |
| 30 | 4 | Lyra r. 7h. 38m. | 6 | 49 | 1 41 | 9 23 | 1 | 53 | 1 42 | 6 29 | 3 | 14 53 |

Permanent and unbroken rest is not to be expected on the road, but at the end of the journey of life.

Men often submit to improprieties, for want of firmness to withstand and expose them; and so pass for parties, to what they secretly disapprove.

The desire to be thought humble, is a sure evidence of the want of humility.

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| New Moon, | 6 | 4 | 56 | M. | 6 | 5 | 13 | M. | 6 | 4 | 20 | M. |
| First Quarter, | 14 | 9 | 7 | M. | 14 | 9 | 24 | M. | 14 | 8 | 31 | M. |
| Full Moon, | 21 | 10 | 57 | M. | 21 | 11 | 14 | M. | 21 | 9 | 21 | M. |
| Last Quarter, | 28 | 1 | 24 | M. | 28 | 1 | 41 | M. | 28 | 0 | 48 | M. |

| D.M. | D.W. | REMARKS. | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | Boston, N. England, N. York State and Michigan. | | | | ☉ fst. | Sun's decli. North | ☾ plc |
|------|------|-------------------|---|-------|--------|------------------|--|-------|--------|------------------|-----------|--------------------------|----------|
| | | | Sun | Sun | Moon | High | Sun | Sun | Moon | High | | | |
| | | | rises | sets. | rises. | water, Phila. | rises | sets. | rises. | water Bost'n. | | | |
| | | | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | M. | | |
| 1 | 5 | Ascen'n day. | 5 4 | 6 50 | 2 14 | 10 35 | 5 0 | 6 54 | 2 14 | 7 41 | 3 | 15 11 | ☾ |
| 2 | 6 | ☾ rises 4h. 59m | | 3 51 | 2 41 | 11 37 | 4 58 | 55 | 2 40 | 8 43 | 3 | 15 29 | ☾ |
| 3 | 7 | ☾ rises 0h. 54m | | 2 51 | 3 13 | 0 25 | 57 | 56 | 3 10 | 9 31 | 3 | 15 44 | ☾ |
| 4 | E | ☾ ☽ ☾ | | 1 52 | 3 44 | 1 5 | 56 | 57 | 3 40 | 10 11 | 3 | 16 4 | ☾ |
| 5 | 2 | ☾ eclipsed. | | 0 54 | sets | 1 43 | 54 | 59 | Sets | 10 49 | 3 | 16 22 | ☾ |
| 6 | 3 | ☾ ☽ ☾ | 4 59 | 55 | 7 29 | 2 19 | 53 | 7 0 | 7 34 | 11 25 | 4 | 16 38 | ☾ |
| 7 | 4 | Lyra S. 10h. 20 | 57 | 56 | 8 25 | 2 55 | 52 | 1 8 | 8 31 | 0 06 | 4 | 16 55 | ☾ |
| 8 | 5 | ☾ transit ☽ visi. | 56 | 57 | 9 16 | 3 30 | 51 | 2 9 | 9 22 | 0 36 | 4 | 17 11 | ☾ |
| 9 | 6 | ☾ ☽ ☽ ☽ ☽ | 55 | 58 | 10 2 | 4 4 | 49 | 3 10 | 8 | 1 10 | 4 | 17 27 | ☾ |
| 10 | 7 | ☾ in apogee | 54 | 58 | 10 44 | 4 41 | 48 | 4 10 | 49 | 1 47 | 4 | 17 43 | ☾ |
| 11 | E | Whit Sunday. | 53 | 59 | 11 21 | 5 19 | 47 | 5 11 | 25 | 2 25 | 4 | 17 58 | ☾ |
| 12 | 2 | ☾ rises 0h. 36m. | 52 | 7 0 | 11 54 | 5 59 | 46 | 6 11 | 57 | 3 5 | 4 | 18 14 | ☾ |
| 13 | 3 | ☾ rises 0h. 59m. | 51 | 1 | morn | 6 48 | 45 | 7 | morn | 3 54 | 4 | 18 28 | ☾ |
| 14 | 4 | | 50 | 2 | 0 26 | 7 45 | 44 | 8 | 0 28 | 4 51 | 4 | 18 43 | ☾ |
| 15 | 5 | ☾ in sup. ☽ ☽ | 49 | 3 | 0 56 | 8 53 | 43 | 9 | 0 57 | 5 59 | 4 | 18 57 | ☾ |
| 16 | 6 | Arct. S. 10h. 32 | 48 | 4 | 1 24 | 10 8 | 42 | 10 | 1 24 | 7 14 | 4 | 19 11 | ☾ |
| 17 | 7 | | 48 | 5 | 2 1 | 11 15 | 41 | 11 | 2 1 | 8 21 | 4 | 19 25 | ☾ |
| 18 | E | ☾ rises 3h. 25m | 47 | 6 | 2 28 | morn | 40 | 12 | 2 26 | 9 18 | 4 | 19 38 | ☾ |
| 19 | 2 | Ali. s. 9h. 0m. | 46 | 7 | 3 5 | 0 12 | 39 | 13 | 3 0 | 10 8 | 4 | 19 51 | ☾ |
| 20 | 3 | Sir. sets 7h. 47 | 45 | 8 | 3 46 | 1 2 | 38 | 14 | 3 38 | 10 55 | 4 | 20 3 | ☾ |
| 21 | 4 | ☾ eclipsed, | 44 | 9 | Rises | 1 49 | 37 | 15 | Rises | 11 41 | 4 | 20 15 | ☾ |
| 22 | 5 | ☾ in perigee, | 44 | 9 | 8 36 | 2 35 | 37 | 16 | 8 42 | morn | 4 | 20 27 | ☾ |
| 23 | 6 | | 43 | 10 | 9 34 | 3 20 | 36 | 17 | 9 40 | 0 26 | 4 | 20 39 | ☾ |
| 24 | 7 | ☾ sets 7h. 24m. | 42 | 11 | 10 23 | 4 5 | 35 | 18 | 10 27 | 1 11 | 5 | 20 50 | ☾ |
| 25 | E | | 41 | 12 | 11 4 | 4 50 | 34 | 19 | 11 11 | 1 56 | 3 | 21 1 | ☾ |
| 26 | 2 | ☾ ☽ ☾ | 41 | 12 | 11 43 | 5 38 | 34 | 19 | 11 45 | 2 44 | 3 | 21 11 | ☾ |
| 27 | 3 | | 40 | 13 | morn | 6 29 | 33 | 20 | morn | 3 35 | 3 | 21 21 | ☾ |
| 28 | 4 | ☾ in ☽ | 40 | 14 | 0 16 | 7 30 | 33 | 21 | 0 16 | 4 36 | 3 | 21 31 | ☾ |
| 29 | 5 | ☾ stationary | 39 | 15 | 0 46 | 8 39 | 32 | 22 | 0 45 | 5 45 | 3 | 21 41 | ☾ |
| 30 | 6 | ☾ rises 0h. 16m | 39 | 15 | 1 17 | 9 53 | 31 | 23 | 1 41 | 6 59 | 3 | 21 50 | ☾ |
| 31 | 7 | | 38 | 16 | 1 47 | 10 58 | 31 | 24 | 1 43 | 8 4 | 3 | 21 59 | ☾ |

Christ's Righteousness.—Have a care how you presume to rely upon such a notion, as that you are in Christ, whilst in your old fallen nature. For what communion hath light with darkness, or Christ with Belial? Hear what the beloved disciple tells you: "If we say we have fellowship with God, and walk in darkness,

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| New Moon, | 4 | 8 | 7 | A. | 4 | 8 | 24 | A. | 4 | 7 | 31 | A. |
| First Quarter, | 12 | 10 | 42 | A. | 12 | 10 | 59 | A. | 12 | 10 | 6 | A. |
| Full Moon, | 19 | 6 | 17 | A. | 19 | 6 | 34 | A. | 19 | 5 | 41 | A. |
| Last Quarter, | 26 | 9 | 26 | M. | 26 | 9 | 43 | M. | 26 | 8 | 50 | M. |

| D.M. | D.W. | REMARKS. | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | Boston, N. England, N. York State and Michigan. | | | | ☺ fst | Sun's decli. North | ☾ ple |
|------|------|------------------|---|-------|--------|--------------------------|--|-------|--------|--------------------------|----------|--------------------------|----------|
| | | | Sun | Sun | Moon | High water, Phila. | Sun | Sun | Moon | High water, Bost'n | | | |
| | | | rises | sets. | rises. | | rises | sets. | rises. | | | | |
| | | | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | M. | | |
| 1 | E | ♂ h ♂ | 4 38 | 7 17 | 2 20 | 11 55 | 4 31 | 7 24 | 2 14 | 9 1 | 2 22 | 6 | ♂ |
| 2 | 2 | ♀ sets 7h. 40m | 37 | 18 | 2 54 | 0 42 | 30 | 25 | 2 47 | 9 48 | 2 22 | 14 | 16 |
| 3 | 3 | ♂ rises 11h. 38. | 37 | 18 | 3 36 | 1 22 | 30 | 26 | 3 26 | 10 28 | 2 22 | 22 | 28 |
| 4 | 4 | ♂ gre. elong w. | 37 | 19 | Sets | 1 58 | 29 | 27 | Sets | 11 4 | 2 22 | 29 | Π |
| 5 | 5 | ♀ ♂ ☾ | 37 | 20 | 8 0 | 2 37 | 29 | 27 | 8 5 | 11 43 | 2 22 | 36 | 22 |
| 6 | 6 | ☾ in apogee, | 36 | 20 | 8 39 | 3 9 | 29 | 28 | 8 43 | 0 15 | 2 22 | 42 | ☾ |
| 7 | 7 | Spica S. 8h. 12 | 36 | 21 | 9 21 | 3 51 | 28 | 29 | 9 24 | 0 57 | 1 22 | 48 | 16 |
| 8 | E | ♂ rises 2h. 14m | 36 | 21 | 9 56 | 4 16 | 28 | 29 | 9 59 | 1 22 | 1 22 | 53 | 28 |
| 9 | 2 | | 36 | 22 | 10 28 | 4 52 | 28 | 30 | 10 29 | 1 58 | 1 22 | 58 | ♂ |
| 10 | 3 | ♂ rises 11h. 8m | 36 | 23 | 10 57 | 5 23 | 28 | 30 | 10 57 | 2 35 | 1 23 | 3 | 21 |
| 11 | 4 | Arc. S. 8h. 48m | 36 | 23 | 11 26 | 6 8 | 28 | 31 | 11 25 | 3 14 | 1 23 | 7 | ☿ |
| 12 | 5 | ♀ sets 7h. 59m. | 35 | 24 | 11 55 | 6 58 | 28 | 31 | 11 53 | 4 4 | 0 23 | 11 | 16 |
| 13 | 6 | | 35 | 24 | morn | 8 2 | 27 | 32 | morn | 5 8 | 0 23 | 14 | 29 |
| 14 | 7 | | 35 | 25 | 0 26 | 9 16 | 27 | 32 | 0 22 | 6 22 | sl. | 23 | 18 |
| 15 | E | ♂ rises 11h. 15. | 35 | 25 | 0 58 | 10 35 | 27 | 33 | 0 55 | 7 41 | 0 23 | 20 | 26 |
| 16 | 2 | | 36 | 25 | 1 35 | 11 46 | 28 | 33 | 1 29 | 8 52 | 0 23 | 22 | ♂ |
| 17 | 3 | Ant. S. 10h. 53. | 36 | 26 | 2 19 | morn | 28 | 33 | 2 11 | 9 51 | 1 23 | 24 | 24 |
| 18 | 4 | ♂ rises 1h. 40m | 36 | 26 | 3 10 | 0 45 | 28 | 34 | 3 2 | 10 43 | 1 23 | 25 | ♂ |
| 19 | 5 | | 36 | 26 | Rises | 1 37 | 28 | 34 | Rises | 11 30 | 1 23 | 27 | 24 |
| 20 | 6 | ☾ in perigee, | 36 | 26 | 8 12 | 2 24 | 28 | 35 | 8 16 | morn | 1 23 | 27 | ☿ |
| 21 | 7 | ☺ en. ☾ sum. | 36 | 27 | 8 59 | 3 9 | 28 | 35 | 9 2 | 0 15 | 1 23 | 27 | 24 |
| 22 | E | ♂ ♂ ☾ [com. | 37 | 27 | 9 39 | 3 52 | 29 | 35 | 9 40 | 0 58 | 2 23 | 27 | ☿ |
| 23 | 2 | ♂ ♂ ☾ | 37 | 27 | 10 15 | 4 34 | 29 | 35 | 10 15 | 1 40 | 2 23 | 27 | 24 |
| 24 | 3 | John Baptist. | 37 | 27 | 10 48 | 5 16 | 29 | 35 | 10 47 | 2 22 | 2 23 | 26 | ☿ |
| 25 | 4 | ♀ sets 8h. 16m. | 38 | 27 | 11 20 | 6 0 | 30 | 35 | 11 17 | 3 6 | 2 23 | 24 | 22 |
| 26 | 5 | ♂ in ☾ | 38 | 27 | 11 52 | 6 52 | 30 | 35 | 11 47 | 3 58 | 2 23 | 22 | ☿ |
| 27 | 6 | ♂ rises 10h. 42. | 39 | 27 | morn | 7 56 | 31 | 35 | morn | 4 2 | 3 23 | 19 | 18 |
| 28 | 7 | ♂ rises 1h. 6m. | 39 | 27 | 0 23 | 9 6 | 31 | 35 | 0 17 | 6 12 | 3 23 | 17 | ♂ |
| 29 | E | St. Peter. | 39 | 27 | 0 56 | 10 20 | 31 | 35 | 0 48 | 7 26 | 3 23 | 14 | 13 |
| 30 | 2 | ♀ in perihelion | 39 | 27 | 1 33 | 11 24 | 31 | 35 | 1 25 | 8 31 | 3 23 | 10 | 25 |

we lie, and do not the truth." That is, if we go on in a sinful way, are captivated by our carnal affections, and are not converted to God, we walk in darkness, and cannot possibly, in that state, have any fellowship with God. Christ clothes them with his righteousness, that receive his grace in their hearts, and deny themselves, and take up his cross daily, and follow him. Christ's

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| New Moon, | 4 | 11 | 29 | M. | 4 | 11 | 46 | M. | 4 | 10 | 53 | M. |
| First Quarter, | 12 | 9 | 21 | M. | 12 | 9 | 38 | M. | 12 | 8 | 45 | M. |
| Full Moon, | 19 | 1 | 2 | M. | 19 | 1 | 19 | M. | 19 | 0 | 36 | M. |
| Last Quarter, | 25 | 10 | 19 | A. | 25 | 10 | 36 | A. | 25 | 9 | 43 | A. |

| | | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | Boston, N. England, N. York State, and Michigan | | | | | | | | |
|------|------|---|--------|-------|--------|--|-------|-------|--------|-----------------|----|-----------------|-------|-----|
| D.M. | D.W. | REMARKS. | Sun | Sun | Moon | High | Sun | Sun | Moon | High | ☉ | Sun's decli. | ☾ | |
| | | | rises. | sets. | rises. | water, Phila. | rises | sets. | rises. | water Bost'n | | | | |
| | | | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | M. | Sl. | North | plc |
| 1 | 3 | ☾ sets 8h. 21m. | 4 40 | 7 27 | 2 13 | 0 16 | 4 32 | 7 35 | 2 5 | 9 22 | 3 | 23 | 6 | Π |
| 2 | 4 | ☼ in apogee. | 40 | 27 | 2 59 | 1 0 | 32 | 35 | 2 51 | 10 6 | 4 | 23 | 2 | 19 |
| 3 | 5 | ☿ rises 10h. 20. | 41 | 27 | 3 47 | 1 39 | 33 | 35 | 3 39 | 10 45 | 4 | 22 | 57 | ☿ |
| 4 | 6 | Independence. | 41 | 27 | Sets | 2 15 | 33 | 35 | Sets | 11 21 | 4 | 22 | 52 | 13 |
| 5 | 7 | ♂ insup. ☼ ☿ | 42 | 26 | 7 58 | 2 49 | 34 | 34 | 8 2 | 11 55 | 4 | 22 | 47 | 25 |
| 6 | E | An. S 9 15 ☼ ☾ | 42 | 26 | 8 30 | 3 21 | 35 | 34 | 8 33 | 0 27 | 4 | 22 | 41 | ☿ |
| 7 | 2 | ☿ rises. 0h. 33m. | 43 | 26 | 9 1 | 3 53 | 36 | 33 | 9 3 | 0 59 | 5 | 22 | 34 | 19 |
| 8 | 3 | | 44 | 26 | 9 31 | 4 25 | 36 | 33 | 9 31 | 1 31 | 5 | 22 | 27 | ☿ |
| 9 | 4 | ♂ rises 9h. 7m. | 44 | 26 | 9 59 | 4 59 | 37 | 33 | 9 58 | 2 5 | 5 | 22 | 20 | 13 |
| 10 | 5 | | 45 | 25 | 10 27 | 5 58 | 38 | 32 | 10 25 | 2 44 | 5 | 22 | 13 | 25 |
| 11 | 6 | | 46 | 24 | 10 59 | 6 23 | 38 | 32 | 10 56 | 3 29 | 5 | 22 | 5 | ☿ |
| 12 | 7 | ☾ sets 8h. 24m. | 46 | 24 | 11 32 | 7 20 | 39 | 32 | 11 27 | 4 26 | 5 | 21 | 57 | 21 |
| 13 | E | Ant. S. 3h. 47m | 47 | 24 | morn | 8 36 | 40 | 31 | morn | 5 42 | 5 | 21 | 48 | ☿ |
| 14 | 2 | | 48 | 23 | 0 12 | 10 6 | 41 | 30 | 0 5 | 7 12 | 6 | 21 | 39 | 19 |
| 15 | 3 | Lyra S. 10h. 50 | 49 | 23 | 0 58 | 11 26 | 41 | 30 | 0 51 | 8 31 | 6 | 21 | 30 | ☿ |
| 16 | 4 | ☿ rises 9h. 36m | 49 | 22 | 1 52 | morn | 42 | 29 | 1 42 | 9 39 | 6 | 21 | 20 | 18 |
| 17 | 5 | | 50 | 21 | 2 56 | 0 33 | 43 | 28 | 2 46 | 10 31 | 6 | 21 | 10 | ☿ |
| 18 | 6 | ☾ in perigee. | 51 | 21 | 4 4 | 1 25 | 44 | 28 | 3 55 | 11 19 | 6 | 21 | 0 | 18 |
| 19 | 7 | | 52 | 20 | Rises | 2 13 | 45 | 27 | Rises | morn | 6 | 20 | 49 | ☿ |
| 20 | E | ☿ stat. ½ ☼ ☾ | 52 | 20 | 8 11 | 2 54 | 46 | 26 | 8 12 | 0 0 | 6 | 20 | 37 | 18 |
| 21 | 2 | ☿ ☼ ☾ | 53 | 19 | 8 47 | 3 34 | 47 | 25 | 8 46 | 0 40 | 6 | 20 | 26 | ☿ |
| 22 | 3 | ☿ great. n. l. n. | 54 | 18 | 9 22 | 4 12 | 47 | 25 | 9 19 | 1 18 | 6 | 20 | 14 | 17 |
| 23 | 4 | Atair. S. 11h. 29 | 55 | 17 | 9 51 | 4 47 | 48 | 24 | 9 47 | 1 53 | 6 | 20 | 2 | ☿ |
| 24 | 5 | ♂ ☼ ☿ | 56 | 16 | 10 23 | 5 32 | 49 | 23 | 10 18 | 2 38 | 6 | 19 | 49 | 15 |
| 25 | 6 | ☾ sets 8h. 20m. | 57 | 16 | 10 58 | 6 18 | 50 | 22 | 10 50 | 3 24 | 6 | 19 | 36 | 28 |
| 26 | 7 | ☿ ☼ ☾ | 58 | 15 | 11 33 | 7 10 | 51 | 21 | 11 26 | 4 16 | 6 | 19 | 23 | ☿ |
| 27 | E | | 58 | 14 | morn | 8 21 | 52 | 20 | morn | 5 27 | 6 | 19 | 10 | 22 |
| 28 | 2 | ☿ rises 11h. 15. | 59 | 13 | 0 14 | 9 39 | 53 | 19 | 0 4 | 6 45 | 6 | 18 | 56 | Π |
| 29 | 3 | ☿ rises 8h. 46m | 5 0 | 12 | 0 57 | 10 49 | 54 | 18 | 0 3 | 7 55 | 6 | 18 | 42 | 16 |
| 30 | 4 | | 1 | 11 | 1 46 | 11 49 | 55 | 17 | 1 35 | 8 55 | 6 | 18 | 27 | 28 |
| 31 | 5 | ☾ in apogee. | 2 | 10 | 2 35 | 1 16 | 56 | 16 | 2 27 | 10 22 | 6 | 18 | 13 | ☿ |

righteousness makes men inwardly holy; of holy minds, wills and practices. It is not the less Christ's, because we have it; for it is ours, not by nature, but by faith and adoption. It is the gift of God. But still, though not ours, as of or from ourselves, (for in that sense it is Christ's, for it is of and from him,) yet it is ours, and must be ours in possession, efficacy and enjoyment, to do us

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| New Moon, | 3 | 2 | 24 | M. | 3 | 2 | 41 | M. | 3 | 1 | 48 | M. |
| First Quarter, | 10 | 5 | 40 | A. | 10 | 5 | 57 | A. | 10 | 5 | 4 | A. |
| Full Moon, | 17 | 8 | 17 | M. | 17 | 8 | 34 | M. | 17 | 7 | 41 | M. |
| Last Quarter, | 24 | 1 | 26 | A. | 24 | 1 | 43 | A. | 24 | 0 | 50 | A. |

| | | | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | | | Boston, N. England, N. York State and Michigan | | | | | | | | | |
|-----|-----|-------------------|---|-------|--------|----|----------------|-------|---|--------|--------|----|----------------|----|----------|---------------------------|----------|----|
| D.M | D.W | REMARKS. | Sun | | Moon | | High water. | | Sun | | Moon | | High water. | | ☉ Sl. | Sun's decli. North. | ☾ ple | |
| | | | rises | sets. | rises. | | Phila. | rises | sets. | rises. | Bost'n | | | | | | | |
| 1 | 6 | ☾ ☐ ☉ | 5 | 3 | 7 | 9 | 3 | 30 | 1 | 16 | 4 | 57 | 7 | 15 | 3 | 23 | 10 | 22 |
| 2 | 7 | ☾ sets 8h. 14m. | | 4 | | 8 | | | | | | 58 | 14 | | | | 6 | 17 |
| 3 | E | ☾ in ☿ | | 5 | | 7 | | 5 | 2 | 25 | | 59 | 13 | 7 | 6 | 11 | 31 | 6 |
| 4 | 2 | ☾ ☉ ☾ | | 6 | | 6 | | 7 | 35 | 2 | 57 | 5 | 6 | 11 | 7 | 36 | 0 | 3 |
| 5 | 3 | ☾ rises 8h. 18m | | 7 | | 5 | | 8 | 3 | 3 | 29 | | 1 | 10 | 8 | 3 | 0 | 35 |
| 6 | 4 | Lyra S. 9h. 26m | | 8 | | 4 | | 8 | 32 | 4 | 1 | | 2 | 9 | 8 | 30 | 1 | 7 |
| 7 | 5 | ☾ great. H. L. S. | | 9 | | 2 | | 9 | 3 | 4 | 36 | | 3 | 8 | 9 | 0 | 1 | 42 |
| 8 | 6 | ☾ ☉ ☾ | | 10 | | 1 | | 9 | 35 | 5 | 13 | | 4 | 6 | 9 | 30 | 2 | 19 |
| 9 | 7 | ☾ rises 10h. 31 | | 10 | 7 | 0 | 10 | 11 | 5 | 53 | | 5 | | 10 | 05 | 3 | 4 | |
| 10 | E | ☾ S. 11h. 55m. | | 11 | 6 | 59 | 10 | 53 | 6 | 54 | | 6 | | 4 | 10 | 46 | 4 | 0 |
| 11 | 2 | Reg. sets 7h. 18 | | 12 | | 58 | 11 | 42 | 8 | 12 | | 8 | | 2 | 11 | 34 | 5 | 18 |
| 12 | 3 | | | 13 | | 56 | morn | | 9 | 45 | | 9 | | 1 | morn | | 6 | 51 |
| 13 | 4 | ☾ in aphelion. | | 14 | | 55 | 0 | 39 | 11 | 11 | | 10 | | 0 | 0 | 32 | 8 | 17 |
| 14 | 5 | ☾ in perigee ☾ | | 15 | | 54 | 1 | 43 | morn | | | 11 | 6 | 58 | 1 | 34 | 9 | 25 |
| 15 | 6 | [sets 8h. 12 | | 16 | | 52 | 2 | 53 | 0 | 19 | | 12 | | 57 | 2 | 45 | 10 | 17 |
| 16 | 7 | | | 17 | | 51 | 4 | 7 | 1 | 11 | | 13 | | 55 | 3 | 59 | 11 | 1 |
| 17 | E | ☾ ☉ ☾ | | 18 | | 50 | Rises | | 1 | 55 | | 14 | | 54 | Rises | | 11 | 42 |
| 18 | 2 | ☾ ☉ ☾ | | 19 | | 48 | 7 | 15 | 2 | 36 | | 15 | | 52 | 7 | 14 | morn | |
| 19 | 3 | ☾ ☉ ☾ ☾ ☉ ☾ | | 20 | | 47 | 7 | 50 | 3 | 13 | | 16 | | 51 | 7 | 47 | 0 | 19 |
| 20 | 4 | ☾ rises 8h. 14m | | 21 | | 45 | 8 | 22 | 3 | 50 | | 17 | | 49 | 8 | 18 | 0 | 56 |
| 21 | 5 | ☾ rises 9h. 49m. | | 22 | | 44 | 8 | 56 | 4 | 26 | | 18 | | 48 | 8 | 50 | 1 | 32 |
| 22 | 6 | Atair. S. 10h. 15 | | 23 | | 43 | 9 | 33 | 5 | 4 | | 19 | | 46 | 9 | 26 | 2 | 10 |
| 23 | 7 | ☾ ☉ ☾ | | 24 | | 41 | 10 | 12 | 5 | 49 | | 20 | | 45 | 10 | 4 | 2 | 55 |
| 24 | E | Sir. rises 4h. 1m | | 25 | | 40 | 10 | 53 | 6 | 38 | | 21 | | 43 | 10 | 44 | 3 | 44 |
| 25 | 2 | Lyra S. 8h. 16m | | 26 | | 38 | 11 | 40 | 7 | 38 | | 22 | | 41 | 11 | 31 | 4 | 44 |
| 26 | 3 | ☾ S. 10h. 51m. | | 26 | | 37 | morn | | 8 | 51 | | 23 | | 40 | morn | | 5 | 57 |
| 27 | 4 | | | 27 | | 35 | 0 | 29 | 10 | 9 | | 24 | | 38 | 0 | 21 | 7 | 15 |
| 28 | 5 | ☾ in apogee | | 28 | | 34 | 1 | 24 | 11 | 4 | | 25 | | 37 | 1 | 17 | 8 | 20 |
| 29 | 6 | ☾ sets 7h. 46m | | 29 | | 32 | 2 | 18 | 0 | 6 | | 26 | | 35 | 2 | 12 | 9 | 12 |
| 30 | 7 | Fomal. S. 0h 12 | | 30 | | 31 | 3 | 16 | 0 | 48 | | 28 | | 33 | 3 | 10 | 9 | 54 |
| 31 | E | ☾ in perihelion. | | 31 | | 29 | 4 | 14 | 1 | 26 | | 29 | | 31 | 4 | 10 | 10 | 32 |

any good; or Christ's righteousness will profit us nothing. It was after this manner that he was made, to the primitive Christians, righteousness, sanctification, justification and redemption; and if ever you will have the comfort, kernel and marrow of the Christian religion, thus you must come to learn and obtain it

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| New Moon, | 1 | 4 | 34 | A. | 1 | 4 | 51 | A. | 1 | 3 | 58 | A. |
| First Quarter, | 9 | 0 | 23 | M. | 9 | 0 | 40 | M. | 8 | 11 | 47 | A. |
| Full Moon, | 15 | 5 | 13 | A. | 15 | 5 | 30 | A. | 15 | 4 | 37 | A. |
| Last Quarter, | 23 | 7 | 25 | M. | 23 | 7 | 42 | M. | 23 | 6 | 49 | M. |

| | | | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | Boston, N. England, N. York State, and Michigan. | | | | | | |
|-------|-------|---------------------------------|---|--------------|---------------|-------------------------|---|--------------|---------------|--------------------------|-----------|---------------------------|----------|
| D. M. | D. W. | REMARKS. | Sun rises. | Sun sets. | Moon sets. | High water Phila. | Sun rises. | Sun sets. | Moon sets. | High water, Bost'n | ☉ fst. | Sun's decli. North. | ☾ plc |
| | | | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | M. | | |
| 1 | 2 | ♀ sets 7h. 39m. | 5 32 | 6 27 | Sets | 2 0 | 5 30 | 6 30 | Sets | 11 6 | 0 | 8 10 | ☾ |
| 2 | 3 | ♂ south 10h. 57 | 33 | 26 | 6 36 | 2 33 | 5 31 | 28 | 6 35 | 11 39 | 1 | 7 48 | 19 |
| 3 | 4 | ♂ ♂ ☾ | 34 | 24 | 7 6 | 3 5 | 32 | 26 | 7 3 | 0 11 | 1 | 7 26 | ☾ |
| 4 | 5 | ♀ ♂ ☾ | 35 | 23 | 7 37 | 3 39 | 33 | 25 | 7 33 | 0 45 | 1 | 7 4 | 15 |
| 5 | 6 | ☾ rises 8h. 47 | 36 | 21 | 8 14 | 4 15 | 34 | 23 | 8 8 | 1 21 | 2 | 6 42 | 28 |
| 6 | 7 | Lyra S. 7h. 30m | 37 | 20 | 8 53 | 4 55 | 35 | 21 | 8 47 | 2 1 | 2 | 6 20 | ☾ |
| 7 | E | | 38 | 18 | 9 41 | 5 43 | 36 | 20 | 9 31 | 2 49 | 2 | 5 57 | 25 |
| 8 | 2 | ♂ south 9h. 53 | 39 | 16 | 10 34 | 6 41 | 37 | 18 | 10 24 | 3 47 | 3 | 5 35 | ☾ |
| 9 | 3 | | 40 | 14 | 11 33 | 7 57 | 38 | 16 | 11 23 | 5 3 | 3 | 5 12 | 23 |
| 10 | 4 | Atair S. 8h. 27 | 41 | 13 | morn | 9 29 | 39 | 14 | morn | 6 35 | 3 | 4 49 | ☾ |
| 11 | 5 | ♂ in infer. ♂ ☾ | 42 | 11 | 0 38 | 10 53 | 40 | 13 | 0 31 | 7 59 | 4 | 4 26 | 21 |
| 12 | 6 | ☾ in perigee. | 42 | 10 | 1 47 | morn | 41 | 11 | 1 40 | 9 6 | 4 | 4 3 | ☾ |
| 13 | 7 | ♂ ♂ ☾ | 43 | 8 | 2 57 | 0 0 | 42 | 9 | 2 52 | 9 59 | 4 | 3 40 | 20 |
| 14 | E | ♀ sets 7h. 23m. | 44 | 6 | 4 9 | 0 53 | 43 | 7 | 4 5 | 10 41 | 5 | 3 17 | ☾ |
| 15 | 2 | ♂ south 9h. 59. | 45 | 5 | Rises | 1 35 | 44 | 6 | Rises | 11 20 | 5 | 2 54 | 19 |
| 16 | 3 | | 46 | 3 | 6 19 | 2 14 | 45 | 4 | 6 16 | 11 57 | 5 | 2 31 | ☾ |
| 17 | 4 | ♀ in ☾ | 47 | 1 | 6 52 | 2 51 | 46 | 2 | 6 47 | morn | 6 | 2 8 | 18 |
| 18 | 5 | 7 th 's rise 8h. 14. | 48 | 0 | 7 28 | 3 26 | 48 | 0 | 7 21 | 0 32 | 6 | 1 45 | ☾ |
| 19 | 6 | ♂ stationary | 49 | 5 58 | 8 07 | 4 2 | 49 | 5 58 | 7 59 | 1 8 | 6 | 1 21 | 14 |
| 20 | 7 | ☾ rises 7h. 46m | 50 | 56 | 8 49 | 4 40 | 50 | 57 | 8 40 | 1 46 | 7 | 0 58 | 26 |
| 21 | E | St. Matthew. | 51 | 55 | 9 33 | 5 20 | 51 | 55 | 9 25 | 2 26 | 7 | 0 35 | ☾ |
| 22 | 2 | ♂ in ☾ | 52 | 53 | 10 23 | 6 3 | 52 | 53 | 10 14 | 3 10 | 7 | 0 11 | 21 |
| 23 | 3 | ☾ en. ☾ autumn | 53 | 51 | 11 15 | 6 58 | 53 | 51 | 11 7 | 4 4 | 8 | south | ☾ |
| 24 | 4 | ☾ in apo. [com. | 54 | 50 | morn | 8 5 | 54 | 50 | morn | 5 11 | 8 | 0 36 | 14 |
| 25 | 5 | ♂ south 8h. 45. | 55 | 48 | 0 9 | 9 15 | 55 | 48 | 0 3 | 6 21 | 8 | 0 59 | 26 |
| 26 | 6 | ♀ sets 7h. 40m. | 56 | 47 | 1 5 | 10 27 | 56 | 46 | 1 0 | 7 33 | 9 | 1 22 | ☾ |
| 27 | 7 | ♂ south 9h. 14 | 57 | 45 | 2 4 | 11 28 | 57 | 44 | 2 0 | 8 34 | 9 | 1 46 | 20 |
| 28 | E | Fom. 10h. S. 24 | 58 | 43 | 3 01 | 0 15 | 58 | 43 | 2 58 | 9 21 | 9 | 2 9 | ☾ |
| 29 | 2 | St. Michael. | 59 | 42 | 4 01 | 0 56 | 59 | 41 | 3 58 | 10 2 | 10 | 2 33 | 15 |
| 30 | 3 | ☾ rises 7h. 5m | 6 0 | 40 | 5 4 | 1 34 | 6 0 | 39 | 5 3 | 10 40 | 10 | 2 56 | 28 |

ARCHBISHOP TILLOTSON, on the subject of plays, says, —
 "They are intolerable, and not fit to be permitted in a civilized,
 much less a Christian nation. They do most notoriously minister
 to vice and infidelity. By their profaneness, they are apt to instil
 bad principles into the minds of men, and to lessen that awe and
 reverence which all men ought to have of the Almighty and reli-

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| New Moon, | 1 | 5 | 58 | M. | 1 | 6 | 15 | M. | 1 | 5 | 22 | M. |
| First Quarter, | 8 | 6 | 30 | M. | 8 | 6 | 47 | M. | 8 | 5 | 54 | M. |
| Full Moon, | 15 | 4 | 55 | M. | 15 | 5 | 12 | M. | 15 | 4 | 19 | M. |
| Last Quarter, | 23 | 3 | 13 | M. | 23 | 3 | 30 | M. | 23 | 2 | 47 | M. |
| New Moon, | 30 | 6 | 41 | A. | 30 | 6 | 58 | A. | 30 | 6 | 15 | A. |

| | | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | Boston, N. England, N. York State and Michigan. | | | | | | | |
|-------|-------|---|--------------|--------------|---------------|--|---------------|--------------|---------------|--------------------------|----------|---------------------------|----------|
| D. M. | D. W. | REMARKS. | Sun rises | Sun sets. | Moon sets. | High water, Phila. | Sun rises. | Sun sets. | Moon sets. | High water, Bost'n | ☉ fst | Sun's decli. South. | ☾ plc |
| | | | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | M. | | |
| 1 | 4 | ♀ sets 7h. 6m. | 6 | 1 53 | sets | 2 10 | 6 | 2 53 | Sets | 11 16 | 10 | 3 19 | ♈ |
| 2 | 5 | ♂ S. 8h. 57m. | 2 | 37 | 6 15 | 2 48 | 3 | 36 | 6 9 | 11 52 | 11 | 3 43 | ♉ |
| 3 | 6 | ♀ ♂ ☽ | 3 | 35 | 6 53 | 3 23 | 4 | 34 | 6 46 | 0 29 | 11 | 4 6 | ♊ |
| 4 | 7 | Fomal. S. 10h. 1 | 4 | 34 | 7 39 | 4 2 | 5 | 32 | 7 31 | 1 8 | 11 | 4 29 | ♋ |
| 5 | E | ♂ so. 1h. 32m. | 5 | 32 | 8 29 | 4 46 | 6 | 31 | 8 20 | 1 52 | 12 | 4 52 | ♌ |
| 6 | 2 | 7* s. r. 7h. 17 | 6 | 30 | 9 26 | 5 34 | 7 | 29 | 9 18 | 2 40 | 12 | 5 15 | ♍ |
| 7 | 3 | ♂ south 7h. 54. | 7 | 29 | 10 31 | 6 32 | 8 | 28 | 10 21 | 3 38 | 12 | 5 38 | ♎ |
| 8 | 4 | ☽ in perigee. | 8 | 27 | 11 37 | 7 42 | 10 | 25 | 11 30 | 4 48 | 12 | 6 1 | ♏ |
| 9 | 5 | An. sets 7h. 44 | 9 | 26 | morn | 9 7 | 11 | 24 | morn | 6 13 | 13 | 6 24 | ♐ |
| 10 | 6 | ♂ ♂ ☽ | 10 | 24 | 0 47 | 10 24 | 12 | 22 | 0 41 | 7 30 | 13 | 6 47 | ♑ |
| 11 | 7 | ♂ ♂ ☽ | 11 | 22 | 1 55 | 11 38 | 13 | 20 | 1 51 | 8 44 | 13 | 7 10 | ♒ |
| 12 | E | ♂ south 8h. 26 | 12 | 21 | 3 3 | morn | 14 | 19 | 3 0 | 9 36 | 14 | 7 32 | ♓ |
| 13 | 2 | ♀ sets 7h. 4m. | 13 | 19 | 4 7 | 0 30 | 15 | 17 | 4 5 | 10 18 | 14 | 7 55 | ♈ |
| 14 | 3 | Fortunata. | 14 | 18 | 5 17 | 1 12 | 16 | 16 | 5 18 | 10 57 | 14 | 8 17 | ♉ |
| 15 | 4 | ♂ south 7h. 23 | 15 | 17 | Rises | 1 51 | 18 | 14 | Rises | 11 34 | 14 | 8 39 | ♊ |
| 16 | 5 | ♂ ♂ ☽ | 16 | 15 | 6 0 | 2 28 | 19 | 12 | 5 54 | morn | 14 | 9 1 | ♋ |
| 17 | 6 | Florentine. | 17 | 14 | 6 43 | 3 3 | 20 | 11 | 6 37 | 0 9 | 15 | 9 23 | ♌ |
| 18 | 7 | ♂ south 0h. 35. | 18 | 12 | 7 27 | 3 40 | 21 | 9 | 7 17 | 0 46 | 15 | 9 45 | ♍ |
| 19 | E | | 19 | 11 | 8 14 | 4 16 | 22 | 8 | 8 6 | 1 22 | 15 | 10 7 | ♎ |
| 20 | 2 | ♂ south 8h. 5m | 21 | 9 | 9 6 | 4 55 | 24 | 6 | 8 56 | 2 1 | 15 | 10 29 | ♏ |
| 21 | 3 | ♀ in Aphe. Ar. S | 22 | 8 | 9 59 | 5 36 | 25 | 4 | 9 51 | 2 42 | 15 | 10 50 | ♐ |
| 22 | 4 | ♂ in apo. [11 42 | 23 | 6 | 10 55 | 6 22 | 26 | 3 | 10 48 | 3 28 | 15 | 11 11 | ♑ |
| 23 | 5 | Arc. ri. 7h. 26 | 24 | 5 | 11 52 | 7 13 | 27 | 2 | 11 46 | 4 19 | 16 | 11 32 | ♒ |
| 24 | 6 | ♀ sets 6h. 59m. | 25 | 4 | morn | 8 19 | 29 | 0 | morn | 5 25 | 16 | 11 53 | ♓ |
| 25 | 7 | | 26 | 2 | 0 49 | 9 23 | 30 | 4 59 | 0 44 | 6 29 | 16 | 12 14 | ♈ |
| 26 | E | ♂ in sup. ♂ ☽ | 27 | 1 | 1 47 | 10 55 | 31 | 57 | 1 43 | 7 41 | 16 | 12 35 | ♉ |
| 27 | 2 | | 28 | 0 | 2 48 | 11 36 | 32 | 56 | 2 46 | 8 42 | 16 | 12 55 | ♊ |
| 28 | 3 | ♂ south 6h. 32 | 29 | 4 58 | 3 50 | 0 24 | 34 | 54 | 3 50 | 9 30 | 16 | 13 15 | ♋ |
| 29 | 4 | ♂ ♂ | 30 | 57 | 4 53 | 1 7 | 35 | 53 | 4 54 | 10 13 | 16 | 13 35 | ♌ |
| 30 | 5 | ☽ eclips. invis. | 32 | 56 | Sets | 1 47 | 36 | 52 | Sets | 10 53 | 16 | 13 55 | ♍ |
| 31 | 6 | Hallow Eve. | 33 | 55 | 5 32 | 2 28 | 37 | 50 | 5 25 | 11 34 | 16 | 14 14 | ♎ |

gion; and by their lewdness, they teach vice, and are apt to infect the minds of men, and dispose them to lewd and dissolute practices."

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | | D. | H. | M. | | D. | H. | M. | |
| First Quarter, | 6 | 1 | 14 | A. | 6 | 1 | 31 | A. | 6 | 0 | 38 | A. |
| Full Moon. | 13 | 7 | 54 | A. | 13 | 8 | 11 | A. | 13 | 7 | 18 | A. |
| Last Quarter, | 21 | 11 | 25 | A. | 21 | 11 | 42 | A. | 21 | 10 | 49 | A. |
| New Moon, | 29 | 6 | 40 | M. | 29 | 6 | 57 | M. | 29 | 6 | 4 | M. |

| D.M. | D.W. | REMARKS. | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | Boston, N. England. N. York State and Michigan. | | | | | | |
|------|------|-------------------|---|-------|-------|------------------|--|-------|-------|------------------|-----|-----------------|-----|
| | | | Sun | Sun | Moon | High | Sun | Sun | Moon | High | ☉ | Sun's | ☾ |
| | | | rises. | sets. | sets. | water, Phila. | rises. | sets. | sets. | water, Bost'n | fst | decli. South | plc |
| | | | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | M. | M. | |
| 1 | 7 | All Saints. | 6 34 | 4 54 | 6 23 | 3 10 | 6 39 | 4 49 | 6 13 | 0 16 | 16 | 14 34 | ↑ |
| 2 | E | All Souls. | 35 | 52 | 7 19 | 3 53 | 40 | 57 | 7 11 | 0 59 | 16 | 14 53 | 16 |
| 3 | 2 | ☾ in perigee | 36 | 51 | 8 23 | 4 38 | 41 | 46 | 8 13 | 1 44 | 16 | 15 12 | 13 |
| 4 | 3 | ☾ ☐ ☉ Ari. S. | 37 | 50 | 9 30 | 5 26 | 42 | 45 | 9 23 | 2 32 | 16 | 15 30 | 15 |
| 5 | 4 | [11h. 17m. | 39 | 49 | 10 39 | 6 19 | 44 | 44 | 10 31 | 3 25 | 16 | 15 48 | 29 |
| 6 | 5 | ☾ ☉ ☾ | 40 | 48 | 11 47 | 7 23 | 45 | 43 | 11 43 | 4 29 | 16 | 16 6 | ☾ |
| 7 | 6 | ☾ south 7h. 20. | 41 | 47 | morn | 8 37 | 46 | 42 | morn | 5 43 | 16 | 16 24 | 27 |
| 8 | 7 | ☾ ☉ ☾ | 42 | 46 | 0 54 | 9 56 | 47 | 41 | 0 51 | 7 2 | 16 | 16 42 | ☾ |
| 9 | E | ☾ south 10. 53. | 43 | 45 | 2 0 | 11 5 | 49 | 39 | 1 58 | 8 11 | 16 | 16 59 | 25 |
| 10 | 2 | ☾ in aphelion | 44 | 44 | 3 6 | morn | 50 | 38 | 3 6 | 9 8 | 16 | 17 16 | ☾ |
| 11 | 3 | 7*s S. 0h. 32m | 45 | 43 | 4 10 | 0 2 | 51 | 37 | 4 11 | 9 55 | 16 | 17 32 | 21 |
| 12 | 4 | ☾ ☉ ☾ ☽ g.h.l.s. | 46 | 42 | 5 13 | 0 49 | 52 | 36 | 5 15 | 10 35 | 16 | 17 49 | 8 |
| 13 | 5 | ☾ eclipsed vis. | 48 | 41 | 6 19 | 1 29 | 54 | 35 | 6 22 | 11 13 | 15 | 18 5 | 17 |
| 14 | 6 | ☽ sets 7h. 17m | 49 | 40 | Rises | 2 7 | 55 | 34 | Rises | 11 50 | 15 | 18 21 | ☐ |
| 15 | 7 | ☾ sets 10h. 21. | 50 | 39 | 6 16 | 2 44 | 56 | 33 | 6 8 | morn | 15 | 18 36 | 12 |
| 16 | E | ☾ south 7h. 4m. | 51 | 39 | 6 57 | 3 20 | 58 | 32 | 6 49 | 0 26 | 15 | 18 51 | 24 |
| 17 | 2 | | 52 | 38 | 7 49 | 3 55 | 59 | 31 | 7 41 | 1 1 | 15 | 19 6 | ☾ |
| 18 | 3 | ☾ south 10h 13 | 54 | 37 | 8 44 | 4 30 | 0 | 31 | 8 36 | 1 36 | 15 | 19 20 | 18 |
| 19 | 4 | ☾ in apogee | 55 | 36 | 9 41 | 5 7 | 1 | 30 | 9 33 | 2 13 | 14 | 19 34 | ☾ |
| 20 | 5 | | 56 | 36 | 10 36 | 5 47 | 3 | 29 | 10 31 | 2 53 | 14 | 19 48 | 12 |
| 21 | 6 | Fom. S. 6h. 52. | 57 | 35 | 11 34 | 6 30 | 4 | 28 | 11 30 | 3 36 | 14 | 20 1 | 24 |
| 22 | 7 | ☾ south 6h. 52. | 58 | 34 | morn | 7 23 | 5 | 28 | morn | 4 29 | 14 | 20 14 | ☾ |
| 23 | E | Lyra S. 9h. 14 | 59 | 34 | 0 32 | 8 32 | 6 | 27 | 0 29 | 5 38 | 13 | 20 26 | 18 |
| 24 | 2 | | 7 1 | 33 | 1 32 | 9 37 | 7 | 27 | 1 31 | 6 43 | 13 | 20 39 | ☾ |
| 25 | 3 | ☽ sets 7h. 35m. | 2 | 33 | 2 34 | 10 41 | 8 | 26 | 2 34 | 7 52 | 13 | 20 50 | 14 |
| 26 | 4 | ☾ sets 9h. 41m. | 3 | 32 | 3 40 | 11 49 | 10 | 25 | 3 41 | 8 55 | 12 | 21 2 | 27 |
| 27 | 5 | Sirius ris. 9h 19 | 4 | 32 | 4 46 | 0 53 | 11 | 25 | 4 49 | 9 57 | 12 | 21 13 | ☾ |
| 28 | 6 | ☾ south 9h. 30. | 5 | 32 | 5 54 | 1 29 | 12 | 25 | 5 57 | 10 35 | 12 | 21 24 | 25 |
| 29 | 7 | | 6 | 31 | Sets | 2 15 | 13 | 24 | Sets | 11 21 | 11 | 21 34 | ↑ |
| 30 | E | ☾ ☉ ☾ | 7 | 31 | 6 8 | 2 59 | 14 | 24 | 5 58 | 1 5 | 11 | 21 44 | 25 |

PRIDE, pleasure, and unrighteous gain, are baits that have caught many; all which, with many other things, we must deny, and turn from, if we will be followers of Christ in a righteous life: and by such denials we shall find the root of iniquity wither, and grace grow; sinful motions will diminish, and heavenly desires increase; the small seed will become the tallest of herbs; and the lump come to be one in nature with the leaven.

MOON'S PHASES.

| | Philadelphia. | | | | Boston. | | | | Cincinnati. | | | |
|----------------|---------------|----|----|----|---------|----|----|----|-------------|----|----|----|
| | D. | H. | M. | A. | D. | H. | M. | A. | D. | H. | M. | A. |
| First Quarter, | 5 | 9 | 51 | A. | 5 | 10 | 18 | A. | 5 | 9 | 15 | A. |
| Full Moon, | 13 | 1 | 42 | A. | 13 | 1 | 59 | A. | 13 | 1 | 6 | A. |
| Last Quarter, | 21 | 6 | 26 | A. | 21 | 6 | 43 | A. | 21 | 5 | 50 | A. |
| New Moon, | 28 | 5 | 51 | A. | 28 | 6 | 8 | A. | 28 | 5 | 15 | A. |

| | | Phila. Penna. N. Jersey, Ohio and Indiana. | | | | Boston, N. England, N. York State and Michigan. | | | | | | | | |
|-------|-------|---|-------|-------|-------|--|-------|-------|-------|------------------|------|-----------------|-------|---|
| D. M. | D. W. | REMARKS. | Sun | Sun | Moon | High | Sun | Sun | Moon | High | ☉ | Sun's | ☾ | |
| | | | rises | sets. | sets. | water, Phila. | rises | sets. | sets. | water, Bost'n | fst. | decli. South | ple | |
| | | | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | H. M. | m. | m. | | |
| 1 | 2 | ♀ sets 7h. 34m. | 7 | 8 | 4 31 | 7 14 | 3 43 | 7 15 | 4 24 | 7 6 | 0 49 | 11 | 21 52 | ♊ |
| 2 | 3 | ♀ ♂ D. Ald. S. | 9 | 31 | 8 26 | 4 28 | 16 | 23 | 8 19 | 1 34 | 10 | 22 1 | 23 | |
| 3 | 4 | ♂ ♂ D [11 49 | 10 | 30 | 9 36 | 5 12 | 17 | 23 | 9 31 | 2 18 | 10 | 22 10 | 24 | |
| 4 | 5 | ♂ south 6h. 29. | 11 | 30 | 10 46 | 5 57 | 18 | 23 | 10 42 | 3 3 | 9 | 22 18 | 24 | |
| 5 | 6 | ♂ south 9h. 17. | 12 | 30 | 11 53 | 6 35 | 19 | 22 | 11 52 | 4 1 | 9 | 22 26 | 24 | |
| 6 | 7 | ♂ ♂ D | 13 | 30 | morn | 8 2 | 20 | 22 | morn | 5 8 | 9 | 22 33 | 22 | |
| 7 | E | ♂ sets 9h. 2m. | 14 | 30 | 0 58 | 9 16 | 22 | 22 | 0 53 | 6 22 | 8 | 22 40 | 18 | |
| 8 | 2 | Arie. S. 8h. 55. | 15 | 30 | 2 1 | 10 30 | 23 | 22 | 2 3 | 7 36 | 8 | 22 47 | 18 | |
| 9 | 3 | ♂ ♂ D | 16 | 30 | 3 6 | 11 35 | 24 | 22 | 3 9 | 8 41 | 7 | 22 52 | 8 | |
| 10 | 4 | ♂ gr. elong. E. | 17 | 30 | 4 6 | morn | 25 | 22 | 4 10 | 9 31 | 7 | 22 58 | 14 | |
| 11 | 5 | | 18 | 30 | 5 6 | 0 25 | 26 | 22 | 5 11 | 10 14 | 6 | 23 3 | 26 | |
| 12 | 6 | | 19 | 31 | 6 1 | 1 8 | 27 | 23 | 6 8 | 10 53 | 6 | 23 8 | 26 | |
| 13 | 7 | ♀ sets 8h. 6m. | 20 | 31 | Rises | 1 47 | 27 | 23 | Rises | 11 30 | 5 | 23 12 | 21 | |
| 14 | E | ♂ sets 8h. 37. | 20 | 31 | 5 42 | 2 24 | 28 | 23 | 5 33 | morn | 5 | 23 15 | 15 | |
| 15 | 2 | ♂ south 6h. 9. | 21 | 31 | 6 35 | 2 59 | 29 | 23 | 6 29 | 0 5 | 4 | 23 18 | 15 | |
| 16 | 3 | D in apogee | 21 | 32 | 7 32 | 3 32 | 29 | 24 | 7 26 | 0 38 | 4 | 23 21 | 27 | |
| 17 | 4 | ♂ south 8h. 11. | 22 | 32 | 8 28 | 4 6 | 30 | 24 | 8 23 | 1 12 | 3 | 23 23 | 20 | |
| 18 | 5 | ♂ stationary | 23 | 32 | 9 25 | 4 40 | 31 | 24 | 9 22 | 1 46 | 3 | 23 25 | 20 | |
| 19 | 6 | ♀ ♂ h | 23 | 32 | 10 22 | 5 14 | 31 | 24 | 10 19 | 2 20 | 2 | 23 26 | 14 | |
| 20 | 7 | ♂ gr. elong. E. | 23 | 33 | 11 19 | 5 51 | 31 | 25 | 11 18 | 2 57 | 2 | 23 27 | 14 | |
| 21 | E | ♂ ☐ ☉ ☉ e. ♀ | 24 | 33 | morn | 6 36 | 31 | 26 | morn | 3 42 | 1 | 23 27 | 27 | |
| 22 | 2 | Ald. S. 10h 21m | 24 | 34 | 0 16 | 7 31 | 32 | 27 | 0 10 | 4 37 | 1 | 23 27 | 22 | |
| 23 | 3 | ♂ sets 8h. 6m. | 25 | 34 | 1 21 | 8 40 | 32 | 27 | 1 22 | 5 46 | 0 | 23 27 | 22 | |
| 24 | 4 | ♂ in perigee. | 25 | 35 | 2 24 | 10 1 | 23 | 27 | 2 26 | 7 7 | sl. | 23 26 | 19 | |
| 25 | 5 | Christmas. | 26 | 35 | 3 30 | 11 15 | 34 | 27 | 3 33 | 8 22 | 1 | 23 24 | 19 | |
| 26 | 6 | ♂ stationary. | 26 | 36 | 4 36 | 0 19 | 34 | 28 | 4 42 | 9 25 | 1 | 23 22 | 18 | |
| 27 | 7 | ♂ in infe. ☉ | 26 | 37 | 5 42 | 1 13 | 34 | 29 | 5 47 | 10 19 | 2 | 23 19 | 18 | |
| 28 | E | ♂ ♂ D. ♂ S. 5h | 26 | 38 | Sets | 2 2 | 34 | 30 | Sets | 11 8 | 2 | 23 16 | 18 | |
| 29 | 2 | D in peri. [47m. | 27 | 38 | 5 55 | 2 47 | 35 | 31 | 5 54 | 11 53 | 2 | 23 15 | 18 | |
| 30 | 3 | ♂ south 7h. 19m | 27 | 39 | 7 11 | 3 30 | 35 | 31 | 7 10 | 0 36 | 3 | 23 9 | 18 | |
| 31 | 4 | ♀ ♂ D. ♀ ♂ D | 27 | 40 | 8 24 | 4 11 | 35 | 32 | 8 26 | 1 17 | 3 | 23 5 | 18 | |

In the ordering of human affairs, it is beautiful to see every man standing contentedly in his lot, and moving in the Divine fear and counsel, in performing the duties assigned him. While the mind is thus occupied, selfishness and self-consequence will disappear, and humility, true benevolence, and enlargement of understanding will be found in the place thereof

CHARACTERISTICS OF IRISH BEGGARS.

The beggars in the various towns have their distinctive characters, and they differ essentially from those who beg in the country. In the town it is usually a "profession;" the same faces are always encountered in the same places; and they are very jealous of interlopers, unless good cause be shown for additions to "the craft." In Dublin, they are exceedingly insolent and repulsive; in Cork, merry and good-humoured, but most provokingly clamorous; in Waterford, their petitions were preferred more by looks than words, and a refusal was at once taken; in Clonmel, we were there during a season of frightful want—they appeared too thoroughly depressed and heart-broken to utter even a sentence of appeal; in Killarney, they seemed trusting to their utter wretchedness and filth of apparel, as a contrast to the surpassing grace and beauty of nature all around them, to extort charity from the visitors; and in Wicklow, where we encountered far fewer than we expected, (always excepting Glendalough,) they laboured to earn money by tendering something like advice as to the route that should be taken by those who were in search of the picturesque. One had followed a friend of ours, to his great annoyance, for upwards of a mile, and on bidding him good-bye had the modesty to ask for a little sixpence. "For what?" inquired the gentleman; "what have you done for me?" "Ah, then, sure haven't I been keeping yer honour in disccoorse." In the country, where passers-by are not so numerous, the aged or bed-ridden beggar is frequently placed in a sort of hand-barrow, and laid at morning by the road side, to excite compassion and procure alms: not unfrequently their business is conducted on the backs of donkeys; and often they are drawn about by some neighbour's child.—*Hull's Tour.*



THE FARMER'S CREED.

Let this be the Farmer's creed—

Of stock, seek out the choicest breed;

In peace and plenty let them feed;

Your land sow with the best of seed;

Let it not dung nor dressing need—

Inclose and dress it with all speed,

And you will soon be rich indeed.

John Sinclair.

PROVIDENTIAL DELIVERANCE.

THE late J. A——, of Leeds, when in the meridian of life, was travelling in Scotland. In descending a hill, at the foot of which a river meandered, he found himself forcibly struck with the scenery; not only on account of its beauty, but because he was certain he had seen it before. As he had never previously been even on the borders of Scotland, he could not account for this strange, though clear remembrance of the country around him; but after a few minutes, he recollected a dream he had some time before.

He thought he was descending the same hill, in order to cross the river by a ferry at the foot of it; and that a little ragged boy opened him a gate, and held his horse while he got into the boat, and then followed him with it—that when they reached the middle of the river the boat sunk, and all were drowned. As this was passing in his mind, the same little ragged boy opened a gate for him. At first, he endeavoured to discard all apprehension from his dream, as unworthy a man of sense and education: he was a man of liberal and unprejudiced mind, and earlier in life had been accused of free-thinking: how then would it be compatible with his former principles, to surrender himself the child of a romantic imagination—to an idle dream? As these reflections crossed his mind, he determined to go on; but he found the impulse too strong to be resisted; and to avoid the ferry, he resolved to pursue his way by the nearest bridge, about twenty miles off. Some weeks after, as he was returning from his journey, he stopped at an inn, on the opposite side of the same ferry to dine. The landlady observed him with a melancholy earnestness, which distressed him. “Are you not, sir,” she said, with great emotion, “the gentleman who, a few weeks ago, refused to cross the ferry, and went round by Stirling bridge, instead?” “Yes,” he answered, “I am; why do you ask?” “Then, sir, you may thank God for it; for either by the boat’s being too much laden, or from some unknown cause, it sank in the middle of the river, and every one, among whom was my son, perished.” Let those who affect philosophical incredulity, disprove this if they can, to be the interposition of Providence! Let them prove it, if they can, to be the effect of blind chance, or of a distempered imagination! Those to whom he was dear, bowed with humility and admiration to inscrutable Wisdom, who in so extraor-

dinary a manner, had preserved to them a life so precious. The ways of the most High are, indeed, past finding out.

PRAYER.

PRAYER is a duty inseparable from the life and growth of a Christian. Whenever he is upon the watch, it is the clothing of his spirit. He cannot maintain the watch against the insidious machinations of his unwearied enemy, without the constant aid of the Holy Spirit. This Spirit, which reminds him of his need of holy aspirations to the throne of grace for preservation, and forgiveness of his missteps when off the watch, influences and prepares his heart to breathe forth fervent desires before the Lord, for strength to stand against the wiles of the devil, that he may be built up and preserved upon the Rock, Christ Jesus. When through divine love he is made sensible of the Lord's holy presence, prayer or praise arises in his soul; and thus he is permitted to hold communion with the Father of mercies, the God of all consolation. But it is only through the Spirit of our Holy Intercessor and Advocate with the Father, that the heart is thus influenced and enabled to put up availing prayer. None need doubt that this indispensable qualification will be furnished, if they humbly seek it, and are obedient to the divine will in this and other duties.

At those seasons of divine visitation, when the convictions of that grace which strives with all to save them, are pressing upon the rebellious transgressor, as they are yielded to, a cry for mercy and forgiveness is raised by the Holy Spirit in the heart, which will reach the gracious ear of Him against whom they have sinned, and will be accepted.

Were the command of our Lord, to "watch and pray continually," lived up to, there would be no formal prayers; and where that is not regarded, formal prayers will not avail as a substitute.

From the flame's refining power,
More pure the gold of Ophir flows;
From affliction's fiery hour,
More bright the Christian's virtue flows.

A REMARKABLE PRESERVATION.

About the year 1731, Susanna Morris, a minister of the gospel in the Society of Friends, embarked from Philadelphia for England, on a religious visit. In the same vessel was Joseph Taylor, returning home from a similar visit to Friends in America. Soon after getting out to sea, Susanna dreamed that the ship would be lost; but she says in the journal kept by her for her children, "At times I thought it had been as some other dreams; and yet I thought it safe to dwell low and humble before the Lord. I again dreamed the same, and yet was weak as to being fixed in a belief of the truth of it, until the Lord was pleased to favour me with his goodness, —and in one of our meetings, [held in the ship] to make it known to me, that we should surely suffer shipwreck. And then for a season I was in trouble; but, Oh! blessed forever be the name of our God, for I had soon a good answer returned into my bosom, that if we would be faithful, we should have our lives for a prey. I hinted something of my mind to the captain, who seemed somewhat startled; and lest he should be too much discouraged, I had it given me to tell him, that I should see him safe on shore. I hinted a little of what was made known to me to Joseph Taylor; but it seemed like idle tales to him,—so I forbore mentioning it further; yet I was preserved so as not to stagger in my mind, or disregard the manifestation made known to me, by Him that is true." On what is called Christmas eve, the ship struck on the south-west coast of Ireland, about two miles from Dunganon. She was driven on her broadside, yet did not soon break; but the sea running high, broke over her, and several of the crew were washed overboard and drowned. The captain, Susanna Morris, Joseph Taylor, and perhaps one more, scrambled up to the upper side of the ship and held fast by the shrouds,—the sea frequently breaking over them. Joseph Taylor speaking of it afterward to a friend, said, Susanna never discovered the least impatience, in word or countenance, all the time; but he confessed, that once in a flutter or impatience, *he* did say to this effect; "We might as well have gone at first, for we *shall* be drowned." Susanna looked upon him, and said nothing; but he observed, her looks were a sufficient rebuke for his impatience and distrust. After they had held a considerable time by the shrouds, this extraordinary woman had a sense given her, that they would not be safe on that side of

NARROW ESCAPE.

A friend sojourning at Niagara Falls, gives the following account of the escape of a man from one of the small islands just above the great falls. The story has been briefly told in the newspapers, accompanied with the suggestion that the man had purposely got upon the island. But our correspondent, as may be seen, details the circumstances, showing that there was no joke in the poor fellow's predicament.

DEAR ———:

"You will remember, that two years since I gave you an account of a most heroic feat performed by Peter Robinson, by which he saved the life of an unfortunate man, who, falling into the rapids from the bridge, was luckily thrown on an island very near the cataract, and was rescued from this perilous situation, by the unaided efforts of this daring man. Peter has again been giving proof of his dauntless courage, and of his eminent humanity, as the annexed narrative will prove.

"A few evenings since, about 10 o'clock, a man crossing the river in a boat from Chippewa, owing to the darkness of the night got into the rapids before he was aware how far down the current had forced him. On perceiving his perilous situation, he immediately turned the head of his boat against the current, and in his violent exertions to reach Goat Island, was so unfortunate as to break one of his oars—you can imagine the horror of his situation, with but one oar to attempt to stem that mighty current, a contest soon found useless, for he was rapidly hurried towards the awful precipice. His efforts too to run his boat on either of the small islands which lie between Goat Island and the Canada shore were without avail; and he, to use his own words, 'said his prayers before going it.' In passing the small island nearest the Fall, he, as a desperate resource, leaped from his boat, and was fortunate enough to secure a footing, and with some difficulty a safe landing on the shore. The boat found refuge at the bottom of the cataract.

"On this island his situation was scarcely more to be envied, for he found himself on a spot which had never before been trodden by mortal foot, surrounded by roaring waters and within not many yards of the mighty falls. As soon as he was perceived, Robinson was, of course, called

for, and readily responded ; but his boat was dry and leaky, and had to be caulked and repaired. This was the work of time, and there the poor fellow remained all the next day, and the following night, entirely without sustenance.

“On the succeeding day Robinson landed on an island near that on which the victim was—a most hazardous performance—and found that it would be impossible to attempt to save him by rowing a boat to him, without the almost certain prospect of destruction. He then thought of adopting other means, and returning to shore obtained a rope and a piece of lead, with which he went back to his former position. By means of a cord attached to the lead, which he threw to the man, the latter was enabled to draw to the island a rope ; this he firmly fixed to a tree ; Robinson procured another rope, and fastening both to the boat, she was drawn to the sufferer, and then with her overjoyed freight, was pulled by the hero to his island. Thus by the skill and courage of this man access was had to an island which had hitherto been unapproachable, and a fellow being was rescued from an awful death. The achievement was followed by the cheers of the spectators.

“I have attempted to give you a slight description of this wonderful feat. It must necessarily be weak ; words cannot describe the risks that were run, nor the skill with which they were surmounted.”—*National Gazette*.

—♦—

Singular Will.—An English miser, John Pleech, lately died in London, leaving the following will : I give and bequeath to my nephew, my old black coat ; I give and bequeath to my niece, the flannel waistcoat I now wear ; I give and bequeath to each one of my sister’s grandchildren, one of the earthen pots on the top of my wardrobe ; finally I give and bequeath to my sister, as a last token of the affection I have always felt for her, the brown stone jug at the head of my bed. The disappointment of the legatees, when this strange will was read, may easily be imagined. The deceased was spoken of by all in a way by no means flattering to him, and his sister, in a fit of anger, gave the brown stone jug, her legacy, a kick, which broke it in pieces, when, lo ! a complete stream of guineas poured out of it, and the general disappointment gave way to joy. Each hurried to examine his or her legacy, and the flannel waistcoat and little earthen pots were found equally well filled, the testator having only wished to cause them an agreeable surprise.

ANECDOTE OF AN IRISH FRIEND.

"Heaven can bless if mortals will be kind."

A poor Friend being in company with three poor Teetallers, one severe frosty evening, in the early part of the present month, on parting, thus accosted them—"Now, I suppose, you are all three going to your homes: and, when you get there, you will not find any thing to eat, and you have no money to buy any victuals with?" The answer was, "It is so." The poor Friend then said, "We, ourselves, are more than usually straitened at the present time; but, if my wife has got three sixpences, I will give each of you one." "No don't—no don't," was the reply. It so happened his wife had just *four*; they were equally shared, and each of the four families had sixpence. Much feeling of gratitude was discovered, with the exclamation, "You will be none the poorer." The next evening, one of the three said to the poor Friend, "What I carried home last night did my wife good; we bought three penny-worth of pieces (of meat): with them, and some potatoes, we made a dinner to-day, and we shall dine off the broth to-morrow; it was as good as a pound to us."

Three days afterwards, being the 7th inst., the poor Friend received an anonymous letter, with two half sovereigns fixed in a card; and, as there was not a word written inside, the poor Friend thinks that this line addressed to the Editor of the *Irish Friend* may be the readiest way of acquainting the unknown philanthropist, that the gift was duly received, and that his wife and self accepted it with a degree of humble thankfulness.—*Irish Friend*.

Second month 14th, 1840.



To cure Warts on Cows.—The following remedy is said to be a certain cure for warts on the udder of cows. It is simple and not expensive, and can therefore be tried by all who may have occasion to do so:—

"I had a cow that had a large bunch of warts grown under her udder, as large as the back of my hand, and it kept increasing. I made a strong decoction of alum water, and washed the part two or three times a day; in a short time it was as clear as any part of the udder. I have likewise had cows' teats so covered with warts that it was difficult to milk them; by applying the above decoction to the teats, after milking, mornings and nights, the warts soon disappeared."

*A remarkable circumstance, related by a Friend in the
ministry after his return from Europe.*

A native of Sweden having occasion to go a short distance by sea, found when he came to the place from which he expected to embark, the regular vessel between the ports had sailed. On inquiry, he discovered a fishing boat going that way, in which he took passage. The boatmen observing he had several trunks, concluded he must be rich, and determined to throw him into the sea, and keep his property. This he overheard, and it gave him great uneasiness. To show them he was not laden with money he took occasion to open one of his trunks containing books. On seeing this, they said one to another, "'Tis not worth while to throw him overboard, as we do not want books." They then asked him, whether he was a priest? he told them he was. At this they appeared pleased, saying they would have a sermon the next day, it being Sunday, as they called it. This, however, had a tendency to increase the anxiety and distress of his mind, believing himself to be as incapable of such an undertaking as it was possible for any man to be; for he knew not much about the Scriptures, neither did he believe in them, nor in any divine revelation whatever, manifested to man.

They came to a small island of rocks in the sea, about a quarter of a mile in circumference, where were a number more such like men. By this time he found he had fallen into the hands of a company of pirates, who had chosen that little spot to deposit their treasure. He was taken to a cave, and introduced to an old woman, the men telling her they had got a priest, and should have a sermon the next day. She said she was glad, for she had not heard the Word of God for a long while. His case appeared desperate indeed. Preach he must, and he knew nothing about it. If he refused, he expected death would be his portion; and, if he undertook it and did not succeed, it would be the same. In this deplorable situation he passed the night, not having power to settle his mind upon any thing to offer to the people; and to call upon a God, whom he had believed to be inaccessible, appeared altogether vain, and he could not devise any way whereby he might be saved. When morning came, he arose and walked to and fro, still shut up in darkness and distress, striving, with all his might, to collect something, but could not, one

single sentence. The time for the meeting to begin came, and he returned to the cave, where he found them assembled, and a table with a Bible on it, and a seat provided for him. Upon sitting down, they all continued, he believed, the space of half an hour in profound silence, when the exercise and anguish of his soul was as great as was possible for human nature to bear, without any way opening to address the people. At length these words came before him; "Verily there is a reward for the righteous—Verily there is a God that judgeth in the earth." With these words he arose, and having delivered them, some other pertinent matter presented, and so on from less to more, until his understanding became opened, and his heart enlarged, in a manner wonderful to himself, to treat on subjects suiting their condition,—such as the excellent rewards for the righteous—the just judgments of God awaiting the wicked; the necessity of repentance and amendment of life—the universality of the love of God to the children of men. This had such a powerful effect on the minds of these poor wicked wretches, that they were exceedingly broken into tenderness, weeping to such a degree that the floor was wet with their tears; and he no less astonished at the unbounded goodness, power and love of an Almighty Creator, in thus interfering for the saving of both his natural and spiritual life;—and well might he exclaim, "It was the Lord's doing, and marvellous in his eyes." Under an awful sense of the favour, his heart became filled with such thankful acknowledgments as were beyond the power of language to convey.

After the meeting ended, the poor creatures were very loving and affectionate, willing to show him all the kindness in their power. The next day they fitted out one of their vessels, and carried him whither he wished to go. From that time he became, and continues to be, an entirely changed man. From being an infidel, he has become a sincere believer in the efficacy and power of the unchangeable Truth, as it is in Jesus Christ, the Saviour of the world. He has since settled in the south of France. The Friend from whose lips this narrative was taken is still living; 1844.



CHOICE OF FRIENDS.

Who friendship with a knave has made,
Is judged a partner in the trade:
'Tis thus, that on the choice of friends,
Our good or evil name depends.

THE DESERTED CHILDREN.

"I will record in this place," says Flint, in his *Travels of America*, "a narrative that impresses me deeply. It was a fair example of the cases of extreme misery and desolation that are often witnessed on the Mississippi river.

"In the Sabbath School at New Madrid, we received three children, who were introduced to that place under the following circumstances:—A man was descending the river with three children in his pirogue. He and his children had landed on a desert island, on a bitter snowy evening in December. There were but two houses near, and these at a little prairie opposite the island. He wanted more whiskey, although he had been drinking too freely. Against the persuasions of the children, he left them, to cross over to these houses, and renew his supply. The wind blew high, and the river was rough. Nothing could dissuade him from his dangerous attempt. He told them he should return that night. He left them in tears, and exposed to the pitiless peltings of the storm, and started for his carouse. The children saw the boat sink before he had half crossed the passage—the man was drowned.

"These forlorn beings were left without any other covering than their own scanty, ragged dress, for he had taken his blankets with him. They neither had fire nor shelter, and no other food than uncooked pork and corn. It snowed fast, and the night closed over them in this situation. The oldest was a girl of six years, but remarkably shrewd and acute for her age. The next was a girl of four, and the youngest a boy of two.

"It was affecting to hear the oldest girl describe the desolation of heart as she set herself to examine her resources. She made her brother and sister creep together, and draw their feet under their clothes. She covered them with leaves and branches, and thus they passed the night. In the morning, the younger child wept bitterly with cold and hunger. The pork she cut into small pieces. She then persuaded them to run about, setting them the example. Then she made them return to chewing corn and pork. It would seem as if Providence had a special eye to these children, for in the course of the day, some Indians landed on the island and found them, and as they were coming up to New Madrid, took them with them."

BISHOP WATSON.—“When the spirit of Christianity shall exert its proper influence over the minds of individuals, and especially over the minds of public men in their public capacities, war will cease throughout the Christian world.”

PRINCE EUGENE.—“The thirst of renown sometimes insinuates itself into our councils, under the garb of *national honor*. It dwells in imaginary insults; it suggests harsh and abusive language; and people go on from one thing to another, till they put an end to the lives of half a million of men. A military man becomes so sick of bloody scenes in war, that in peace he is averse to re-commence them. I wish that the first minister who is called to decide on peace and war, had only seen actual service. What pains would he not take to seek, in mediation and compromise, the means of avoiding the effusion of so much blood.”

COURTS OF PENNSYLVANIA.

The Supreme Court, (as a Court in Bank,) hold six terms for argument, &c. in the five districts of the state, and adjourned courts as they may deem necessary. The regular terms are,

For the Eastern District, composed of the city and county of Philadelphia, and the counties of Delaware, Chester, Montgomery, Bucks, Northampton, Lehigh and Pike, at Philadelphia, on the 2d Monday in March, to continue 2 weeks, and on the 2d Monday in December, to continue 3 weeks. The last Monday in July is the return day for July term, but no court is then held. For the Lancaster district, composed of the counties of Lancaster, York, Dauphin, Lebanon, Schuylkill and Berks, at Lancaster, on the 3d Monday in May. For the Middle District, composed of the counties of Northumberland, Union, Columbia, Centre, Mifflin, M'Kean, Clearfield, Lycoming, Potter, Tioga, Bradford, Susquehanna, Wayne and Luzern, at Sunbury, on the Wednesday following the 2d week of the term of the Lancaster District. For the Western District, composed of the counties of Alleghany, Westmoreland, Somerset, Fayette, Washington, Greene, Beaver, Butler, Mercer, Crawford, Erie, Warren, Venango, Armstrong, Indiana, Jefferson and Cambria, at Pittsburg, on the 1st Monday in September, to continue 2 weeks, if necessary. For the Southern District, composed of the counties of Franklin, Adams, Cumberland, Huntingdon and Bedford, at Chambersburg, on the Monday week next following the end of the 2d week of the term of the Western District. This Court has original jurisdiction in all cases where the sum in controversy exceeds \$ 500.

The District Court, for the city and county of Philadelphia, has original jurisdiction of all cases where the sum in controversy exceeds 100 dollars. This court is constantly in session, and has its return day the first Monday in every month.

Courts of Quarter Sessions and Common Pleas, are held for the several counties, as follows—in the

1st District—In Philadelphia, the first Mondays in March and June, September, and December.

2d District—In York, on the first Mondays of January, April, August, and November; in Lancaster, on the third Mondays after the commencement of the courts in York.

3d District—In Berks, on the first Mondays in January, April, August, and November; in Northampton, on the third Mondays after the commencement of the courts in Berks; in Lehigh on the Mondays succeeding the fourth Mondays in the same months.

4th District—In Mifflin, on the first Mondays in January, April, August, and November; in Centre, on the 4th Mondays of the same months; in Huntingdon, on the second Mondays of the same months; in Clearfield, on the first Mondays in February and May, and the last in August and November.

5th District—In Alleghany, on the fourth Monday in March, third in June, fourth in October and December.

6th District—In Erie, on the first Mondays in February, May, August and November; in Crawford, on the second Mondays of the same months; in Venango, on the fourth Mondays of the same months.

7th District—In Bucks, on the second Mondays in February, September and December, and on the fourth Monday in April; in Montgomery, on the third Mondays in January, August and November, and on the second Monday in April.

8th District—In Northumberland, on the first Mondays in January, April, August and November; in Columbia, on the second Mondays after the commencement of the courts in Northumberland; in Lycoming, on the second Mondays after the commencement of the courts in Columbia; in Union, on the second Mondays after the commencement of the courts in Lycoming.

9th District—In Perry, on the first Mondays in January, April, August, and November; in Cumberland, on the second Mondays in the same months; in Adams, on the fourth Mondays in the same months.

10th District—In Westmoreland, on the third Monday in February, and fourth Mondays in May, August and November; in Armstrong, on the third Mondays in March, June, September and December; in Indiana, on the fourth Mondays of the same months; in Cambria, on the last Monday in March, and the first Mondays in July, October and January.

11th District—In Luzerne, on the first Mondays in January, April, August and November; in Pike, on the fourth Tuesdays of the same months; in Wayne, on the third Mondays of the same months.

12th District—In Schuylkill, on the fourth Monday in March, and third Monday in July, October and December; in Lebanon, on the first Mondays in January, April, August and November; in Dauphin, on the third Mondays of the same months; in Juniata, on the first Mondays in February, May, September and Dec.

13th District—In Susquehanna, on the first Mondays in February, May, September and December; in Bradford, on the second Mondays of the same months; in Tioga, on the fourth Mondays in the same months; in Potter, first Mondays in February, May, September and December; in McKean, Mondays after the courts in Tioga.

14th District—In Washington, on the third Monday in June, and fourth in January, March, and Sept.; in Fayette, on the first Mondays in the same months; in Greene, on the third Mondays in March, September and November, and second in June.

15th District—In Chester, on the first Mondays in February, May, August and November; in Delaware, on the fourth Mondays in the same months.

16th District—In Franklin, on the second Mondays in January, August and November, and first in April; in Bedford, on the fourth Mondays in January, August and November, and third in April; in Somerset, Monday following Bedford.

17th District—In Beaver, on the first Mondays in March, June, September and December; in Butler, second Mondays in same months; in Mercer, fourth ditto.

18th District—In Potter, on the first Mondays in February, May, September and December; in McKean, on the second Mondays in the same months; in Jefferson, on the fourth Mondays in the same months; in Warren, on the first Mondays in March and June; and last Mondays in August and November.

19th District—In York, on the first Mondays in January, April, August and November; in Adams, on the fourth Mondays of the same months.

Courts of Gyer and Terminer and general Jail Delivery, are held twice in each year in the City and County of Philadelphia. One Court is held by the Judges of the Common Pleas, and the other by the Judges of the General Sessions. In the other Districts they are held by the Judges of the Common Pleas. Trials of civil causes in the Common Pleas of Philadelphia County are adjourned Courts, held at such time as the Judges may appoint.

The Orphans' Court, of Philadelphia County, is held the third Friday in each Month,—and motions the first Saturday.

Court of General Sessions for Philadelphia City and County holds six terms a year. G. W. BARTON, President Judge.

R. T. CONRAD, JOS. M. DORAN, Associate Judges.

COURTS OF DELAWARE.

United States Circuit Court, at Newcastle, on Tuesday next after the fourth Monday in May; at Dover, on Tuesday next after the third Monday in October.

U. S. District Court, at Newcastle, on the third Tuesday in June and second Tuesday in December; at Dover, on Tuesday after the third Monday in March, and Tuesday after the fourth Monday in September.

Superior Court, and the Court of General Sessions of the Peace and Gaol Delivery, commences, in *Sussex County*—On the 2d Monday in April and 2d Monday in October.—In *Kent County*, On the 4th Monday in April and 4th Monday in October.—In *New Castle County*, On the 2d Monday after the commencement of the April Term in Kent County, and on the 3d Monday in November.

The Court of Chancery and Orphans' Court, commences—In *New Castle County*, On the 2d Monday in February, and 3d Monday in September.—In *Kent County*, On the 3d Monday in March and 1st Monday in December.—In *Sussex County*, On the 1st Monday in March and 3d Monday in December.

Court of Error and Appeals, is held in *Dover*, Kent County, On the 1st Tuesday in June annually.

Levy Courts are held, at the Court Houses in the respective counties, on the first Tuesdays in February, March and Nov.

FEDERAL COURTS OF LAW.

The Supreme Court sits at Washington, on the second Monday in January and the first Monday in August.

Circuit Courts. For Pennsylvania, at Philadelphia, on the 11th of April and 11th of October.

New Jersey, at Trenton, on the 1st of April and October.

Maryland, at Baltimore, on the 1st of May and 7th of November.

District of Columbia, at Washington, on the first Monday in June and fourth Monday in December; at Alexandria, on the first Monday in July and fourth Monday in November.

Virginia, at Richmond, on the 22d of May and November.

District Court. Pennsylvania, Eastern District, at Philadelphia, on the third Monday in February, May, August and November. Western District, at Pittsburg, on the first Monday in May and second Monday in October.

New Jersey, at Burlington, on the first Tuesday in February and August, and at New Brunswick, on the first in May and November.

Maryland, at Baltimore, on the first Tuesday in March, June, September and December.

Virginia, Eastern District, at Richmond, on the 15th of May and November—at Norfolk, 1st of May and November. Western District, at Clarksburg, first Monday in April and September; at Lewisburg, first Wednesday after the second Monday in April and September; at Wythe C. H., first Wednesday succeeding the third Monday in April and September; and at Staunton, 1st of May and October.

COURTS IN NEW JERSEY.

The errors heretofore in stating the terms of courts in New Jersey, has occasioned the following correct table.

Supreme Courts in New Jersey are held at Trenton, the last Tuesday in February, 2d Tuesday in May, the 1st Tuesday in September, and the 2d Tuesday in November annually. *Appeals* the 3d Tuesday, in May, and the 1st in November. *Chancery* the 3d Tuesday in January, the 1st Tuesday in April, the 2d Tuesday in July and October.

Inferior Courts of Common Pleas, Orphans and Quarter Sessions of the Peace in the several Counties are held on the Tuesday in

| County of | | | | |
|-------------|-----------|-----------|---------|----------|
| Middlesex, | 2 March, | 2 June, | 2 Sept. | 2 Dec. |
| Monmouth, | 4 Jan. | 4 April, | 4 July, | 3 Oct. |
| Essex, | 1 Jan. | 2 April, | 4 June, | 3 Sept. |
| Somerset, | 1 Jan. | 3 April, | 3 June, | 1 Oct. |
| Bergen, | 4 Jan. | 4 March, | 2 June, | 4 Oct. |
| Morris, | 3 March, | 1 July, | 4 Sept, | 3 Dec. |
| Burlington, | 2 Feb. | 4 May, | 2 Aug. | 1 Nov. |
| Gloucester, | 3 March, | 3 June, | 1 Oct. | 2 Dec. |
| Salem, | 1 March, | 2 June, | 3 Sept. | 1 Dec. |
| Cape May, | 1 Feb. | last May, | 1 Aug. | 4 Oct. |
| Hunterdon, | 1 Feb. | 1 May, | 1 Aug. | 4 Oct. |
| Cumberland, | 3 Feb. | 1 June, | 4 Sept. | last Nov |
| Sussex, | last Jan. | 4 May, | 3 Aug. | 4 Nov. |
| Warren, | 2 Feb. | 1 June, | 4 Aug. | 5 Nov. |

Circuit Courts are held on the Tuesday in

| County of | | |
|-------------|-----------|---------------------|
| Middlesex, | 2 June, | 2 Dec. |
| Monmouth, | 4 April, | 3 Oct. |
| Essex, | 2 April, | 3 Sept. |
| Somerset, | 3 April, | 1 Oct. |
| Bergen, | 4 March, | 4 Oct. |
| Morris, | 3 March, | 4 Sept. |
| Burlington, | 4 May, | 1 Nov. |
| Gloucester, | 3 March, | 1 Oct. |
| Salem, | 2 June, | 1 Dec. |
| Cape May, | annually. | last May. |
| Hunterdon, | 1 May, | 4 Oct. |
| Cumberland, | 1 June, | last Nov. |
| Sussex, | 4 May, | 4 Nov. |
| Warren, | 1 June, | next after 1th Nov. |

BOOKS PUBLISHED AND FOR SALE BY

URIAH HUNT & SON,

No. 101 Market Street,

PHILADELPHIA.

THE HOME BOOK OF HEALTH AND MEDICINE; a popular treatise on the means of avoiding and curing diseases, and of preserving the Health and vigor of the body to the latest period.

WEEMS' LIFE OF WILLIAM PENN.

Do. do. **BENJAMIN FRANKLIN.**

BAXTER'S CALL to the Unconverted.

JAY'S FAMILY PRAYERS.

DODDRIDGE'S RISE AND PROGRESS.

THE AMERICAN FARRIER; containing a minute account of the formation of every part of the Horse, from the extremity of the head to the hoof; with a description of all the diseases to which each part is liable: the best remedies to be applied in effecting a cure, and the most approved mode of treatment for preventing disorders; duodecimo.—Every Farmer should have a copy of the above work.

GOULD'S SYSTEM OF STENOGRAPHY.

PALEY'S MORAL AND POLITICAL PHILOSOPHY.

HAZEN'S PANORAMA of Trades and Professions; or every Man's Book.

JACK HALYARD, the Sailor Boy; or the Virtuous Family. One of the best works ever put in the hands of children.

THE HAPPY FAMILY; by the author of the above.

DAVENPORT'S HISTORY of the U. States.

THE ANALYTICAL SPELLING BOOK; by W. S. Cardell.

THE UNIVERSAL CLASS BOOK; by Thomas Hughes.

RANDOLPH'S ARITHMETIC; or the Practical Teacher.

GREEN'S INDUCTIVE GRAMMAR.

THE BOOK OF COMMERCE, by Sea and Land; exhibiting its connection with Agriculture, the Arts and Manufactures.

HAZEN'S SPELLER AND DEFINER.

BIOGRAPHY for Schools, or Good Examples for young persons.

THE ELEMENTS OF ARITHMETIC, for Schools and Academies; in which Decimal and Integral Arithmetic are combined and taught inductively on the system of Pestalozzi, in two parts; by Pliny E. Chase. The first part is intended for Primary Schools and beginners; the second for Academies and Colleges.

CLASSICAL SCHOOL BOOKS.

JACOB'S LATIN READER, Part first.

Do. do. do. do. second.

GOULD'S VIRGIL.

CORNELIUS NEPOS.

DONNEGAN'S GREEK LEXICON, (ab'ged.)

LEVERETT'S NEW LATIN TUTOR.

AINSWORTH'S LATIN DICTIONARY.

TACITUS; duodecimo.

The American System of Penmanship.

BECKER'S American System of Penmanship; consisting of a series of Copy Books, in ten numbers. This work is used in the High School.

SCRIPTURE Questions on the Old Testament.

SMITH'S CHEMISTRY.

LEWIS' ARITHMETIC.

INGERSOLL'S GRAMMAR.

PROGRESSIVE SPELLING BOOK, Part 1st.

Do. do. do. Part 2nd.

THE ETYMOLOGICAL GUIDE, by S. Gummere.

* In Press and will soon be published Davis' Modern Practical English Grammar.

URIAH HUNT & SON,

No. 101 Market Street,

PHILADELPHIA,;

Invite the attention of Country Merchants, Book-sellers, Teachers, School Committees and others, to their varied Stock of School and Miscellaneous Books. They are Publishers of some of the most extensively used School Books in the country, of which a list will be found on the opposite page; and having had a long experience in this branch of the business, they are enabled to supply orders for all Books in common use, at the lowest rates.

THEY ALSO OFFER FOR SALE

A Large Stock of Blank Books,

CAP AND LETTER PAPERS,

Wrapping, Hardware and Tea Papers,

BONNET BOARDS, FLOWERED PAPER,

***Quills, Steel Pens, Ink, Ink Stands, Slates, Slate
and Lead Pencils, Wafers, &c., &c.***

(F Rags bought and taken in Exchange. D)

71.2002.084 10/27.